G. S. 58

Previous references.

2 of 1895

1901

1901 to ~~1906~~

(Nuzvid)

File No. 96

Serial Nos.

Later references.

68-05

2-08 Rs. 1 to 3.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B. for

SUBJECT.

Dispute between Tengalè and Vadagalè Sri Vaishnavas at T. Narasipur regarding the Jeeyar and Desikar Utsavams.

Correspondence ending with G. O. No. 3742 dated 5th March 1906, passing orders on the above vexed question.

G.R.S.11] ~~1902~~ 1901

GENERAL AND REVENUE SECRETARIAT

(Muzrai).

NOTES.

File No. 96-01

FILE HEADING.

Dispute between Tengale and Vadagale Sri Vaishnavas at T. Narasipur regarding the Jeeyar and Desikar Utsavams.

From

The Deputy Commissioner, Mysore Dt.

No. 104 Dated 17th Nov '01 Received 28. 11. 1901

~~Diary~~ No. 315	Enclos. 2	Spare Copies	Serial No.

BRIEF ABSTRACT OF LETTER.

Submits a report regarding the Jeeyar's Tirunakshatram Utsavam recently celebrated at T. Narasipur.

NOTES AND ORDERS.

NOTES—First sheet

GPB—30,000—3-4-07

Note continued :-

19. 'A' detailed order giving necessary instructions was issued on the 9th November 1901, which, (the Dy. Commr. reports, has been) carried into effect (vide Dy. Comm's letter no 104 dated 18th November 1901).

Govt. Eng no 613 dated 9th Nov 1901

Enc Z

20. From the subsequent petitions and their enclosures received from the Lingaits and the Vadagalas, the following additional facts are gathered :—

(i) From the copy of the order issued by the District Magistrate to the Amildar of the Talluk on the 5th April 1877, (presented by the Vadagalas) it is observed that the

Enc A'

the consecration of a Linga
idol was refused ~~by~~ to
be permitted by H. H. the
late Maharaja Krishnaraja
Wadiyar Bahadur III in 1830; similarly
by the Commissioner of
Mysore in 1856 & 1860;
and by the Division Superintendent
of Ashtagram in 1861.

(ii) From the copy of the
Firman granted by H. H.
the late Maharaja Krishna
-raja Wadiyar Bahadur III
on the 7th November 1829
(This does not seem to
have been made applicable
to the Temple at S. Narasipur
as a fresh Firman appears
to have been issued in 1830
as noted above) it is
observed that H. H. issued
a general order throughout
the

Furnished by the
Inspector —

the State directing the
cessation of the garger
idol in all the Vishnu temples
where no such Vigrahams
had existed.

III. From the original
petition presented by one
Adhyapaka Sastrigal
to the Tahsildar Taluk on
the 13th November 1863
from the original order
issued by the said Minister
to the temple authorities
at Mannargudi on the
14th November 1863, and
clear that Lingamakshatra
utsavams were being per-
formed every year in the
Rajagopalaswami temple
at Mannargudi, Ramanuja
- char, Jeeyar and Desikar;

Quoted by the

as -

from other petitions
from the Tengalais
themselves, it is

that

had on the Jeeyar school

being last about 25 years

previous to 1863, ~~had the Sivaratri~~ the

Utsavam is said to be

to Rammujachariyar

performed in the Rama-

-nujachariya's Samadhi

on the Jeeyar Srinivasathan

day, utilizing thereby

the Jeeyar Lands amount-

-ing to Srinivasathan.

This is so far as the

Jeeyar question is concerned -

21 The other question of

dispute between the Tengales

and the Vadagales is

in regard to the Celebration

of the Desikar Srinivasathan.

A separate note on

the subject is hereto

appended -

Submitted

ks

16/9/03

Devikar Tirumakshatram

MUZRAI DEPARTMENT.

OFFICE NOTE.

SUBJECT:—

Devikar Tirumakshatram

LAST REFERENCE.

~~Letter~~ Lr. No. — dated 20th Dec'01

from Zgovernment Singhalese

of T. Narasipur

22 In 1899 a petition was, for the first time received in this office from Zgovernment Singh-chari and others of the Zongala Lr., stating that Devikar Mr. Rice was residing in the Zanjanarasimha-swami Temple at T. Narasipur, and that

some people had been
contemplating to call one
of the old Vigrahams
in the said temple, by the
name of Desikar, in view
to the idol being newly
consecrated. The late
Mayavaram Sundara Mudaliar forwarded
this petition to the Dy Comr
of the Negapatam District, observing
that, if the allegations contained
in the petition were true,
no consecration of any
new idol in the temple
should be permitted and
that no new name should
be given to the old Vigraham.
What action was taken
by the Dy Comr on this,
is not clear -

With Rubkari no
996 dated 20th
April 1899.

23 In July 1901 Appathya
Narasimhachar and
others of the Vadagale
Sect presented a counter
petition to this Office
stating that there
existed the Desikar idol
in the temple from a very
long time and that
he were performing there
as might be observed
from the Temple Parpattiyar
~~Taluk Accidar~~
report to the Taluk
(copy of which they sub-
-mitted with their petn);
and that the Tengales,
out of revenge, had
petitioned the authorities
representing falsehood
and that the Amildar

who was of a Bengalee
Sect- hand stopped the
Desikar Ratnavelu also.
This petition having also
been forwarded to the
Dy Commr in continuation,
Head- Office deputed the
undersd Asst- Commr
on Deshagiri Road to
proceed to T. Narsipur
and hold a local
enquiry on the spot: In
submitting the result of
the enquiry, [illegible]
[illegible]
the Dy Commr, on Runa-
-nujiengar observed
in his Rubkari no 17 dated
23rd September 1901, Head-
the

the Magistrate Asst. Comr proceeded to Tirunelveli and held a local enquiry in person; that from the evidence of some of the disinterested persons, it was clear that the Desikar's Utsavam was being conducted from the very commencement, there being a separate Tadik allotment for the same; and that under these circumstances the (Dy Comr) had issued orders to the Taluk Amildar directing that the Tirunakshatra Utsavam of Desikar should

should be permitted
to be conducted as per
manual. The Vadagalai
petitioners were informed
accordingly.

Instl- no 211 dated
6th November 1904.

24. Singlachar and
one Srinivasa Iyengar
of the Tengalai sect- have
in their petition stated

(i) that there has been
no Desikar idol in the
Ranganayakaswami
temple from the very
commencement;

(ii) that the idol, which
the Vadagalais call by the
name of Desikar, is
Sirumanji Nambi idol
(and not- Desikar) brought-
from the Varadaraja
-swami Temple at Conjee
in 1884, where it- had
been kept- without- puja;

that-

iii That there were only 9 idols in the temple, the descriptions of which are given in the accompanying list (submitted by them);

iv That when the present Dy Commr, who is of the Vadugule sect went to T. Narasipura on the 8th May last the Vadugule people represented to him that the Tengale people were trying to put a stop to the Dasara utsavam, without informing him of the non-existence of such an idol.

iv That the present Asst Commr went to T. Narasipura on the 22nd September 1904 and held a very departmental enquiry on the subject, and issued an order against removal

Armed Head- the Vadugaka people, on the strength of this order are trying to bring out in procession the disputed idol of Sivanungi Aswar under the name of Dévikar, on the 3rd January 1902.

The future spring Head- orders may be issued, directing the strict observance of Manool of the past years.

Submitted

Rs

26/12/07

Subd to the Dewan

It does not appear from the papers whether an Utsavam of the Devikar was actually carried out in Sept 1901 in accordance with the Dysons orders.

The Petn may be forwarded to the Dyson, Mysore Dt, for immediate enquiry into the statements made therein and to ~~deliver~~ report at once to this Office. KR 26/12/07

"Dewan's verbal order"
Send for carefull investigation and report. Meanwhile, let the Dyson- see that no innovations whatever is allowed - KR 27/12/07

Note Continued :-

¶ 26 The above orders of the Dewan were duly communicated to the Dy Commr in this Office Docket-Letter no 927 dated 28th December 1901. He in reply ※ submitted the enclosed Assistant-Commr Mr C. B. Seshagiri Rao's memo (which is in English) dated 6th January 1902, and stated that he fully concurred in the views expressed in the memo. He also reported that the Kaisikotsavam of last year (1901) took place in the Sri Narasimhaswami Temple on the 4th January

※ With his Letter ~~No~~ ~~dated~~ 199 dated ~~the~~ 27th January 1902.

Flag A[3]

and the following 10 days
and that no infringement
of manual was permitted
and that the ceremonies
on the occasion were carried
out without any hitch.

27. 2. In Mr Seshagiri Rao's
memo he states that the
inventory prepared in 1879
beyond doubt
showed that there was
^
and is an idol of Desikar
in the temple; that the
petitioners' contention
that the idol now called
Desikar is really Sirumangaialwar
is not supported by any
evidence whatsoever; that
when he visited the temple
in September 1901, he enquired
for and perused the
old Taraiki Parties, which

Ex. A[4]

which provided for the
celebration of the Diwana-
-Kshatram of both Desikar
and Jeyar ; when he dis-
-cussed with the Jeyahs
and convinced them that
their objection to the celebra
-tion of the Desikar Diw-
-anakshatram was not valid
valid and that they in
their turn would of
course be at liberty to
celebrate the Jeyar
Diwanakshatram, they were
satisfied and did not
therefore cross-examine
the witnesses examined
by him (Asst- Commr).
that in 1899 when the

Jeyahs

Gungales complained to
the Amildar one Sundara
Rajinagar about the non-
existence of the Desikar
idol, the latter inspected
the temple and was shown
by the Archaks the Desikar
idol which had all along
been in the temple; one
Seshagiri Rao was of
opinion that the complaint
appeared to have been made
by the Gungales with the
sole object of denying
the existence of Desikar
idol as a sort of revenge
when the Vadagales had
denied the Gungale's right
to consecrate a new Jeyer
idol; and he further

further stated that
his opinion of this was
to some extent supported
by the fact that the
Europeans did not object
to the celebration of
Desikar Sivanakshatram
in September 1901, until
the proper Sivanakshatram
afterwards was ordered
to be stopped.

28. With reference to the
above, the Deputy Com-
-missioner was informed
in his office Docket-
no Camp B-C dated
16th June 1902, that the
two questions relating
to Desikar and proper
would

would be disposed
of after personal in-
-spection by the Deputy
Secretary in charge of
the Surgical Department,
and that in the mean-
-while, no innovation
of any kind whatever
should be allowed-
The Bengali petitioners
Singhalese and Tamil-
Speakers were also informed
by means of an Endorse
-ment.

29. Upadhya Narasi-
-Simhachar and others
of Vadagale East have
again submitted a petition
praying that which

(which was received in
this Office yesterday)
bringing word- ~~might be~~
~~addressed~~ the Desikar's
Tirunakshatra Utsavam
might be permitted to
be celebrated. They
~~say~~ bring word- the Utsavam
date is drawing near
Submitted

Sd
9/9/02

Submitted to the Govt

30 The present petn is as
regards the ~~x~~ celebration of
the Desikar's Tirunakshatram
of the Vadagalai Iyengars
which comes off on the 14th
instant. The Utsavams
appear to have been celebrated
at V. Kaveripur last year
and the proceedings were stayed by Mr. Sydenham, Asst. Coll.,
although the Vadagalais
raise objections saying that
the Desikar idol was not a--

Yes - Send
the proposed
instructions
to the Dy Coll
Accordingly
MCS
10-IX-02

Issue orders
accordingly
as sued
11/9/02

general one. I think the papers may be sent to the Dr/ Surgeon of Mysore with the request that the past Manual be strictly observed without any innovation whatever.

31 As regards the several questions relating to the Bungalows, I am afraid they cannot be disposed of without a personal inspection of the temples built by them. I had obtained permission to go this week, but owing to the Secretary's absence at Mysore, I have not been able to leave the Station. I shall go thereupon at the earliest convenient opportunity

9/9/02

PS Mysore
10.9.02
5714

Note continued:-

32. Orders were accordingly issued to the Dy Comrs on the 11th September 1902.

Henry A[S]

no subsequent petitions
received on the subject
were also forwarded
Exhy A6 to the Dy. Comrs. in con-
-timation, with the ob-
-servation that, if the
annual Commemoration
of Desikar were to be
celebrated every year,
prior to the order of the
magisl. Asst. Comrs.
on Sesharagiri Rao in
September 1901, it might
be celebrated this year
also (1902). This order
having been communicated
to the Petitioner by the
District authorities,
the former replied on
Exhy A7 the 11th October 1902 that
in the Dy. Comrs order

it had been started last-
the Desikar's Tirunakshatram
might be permitted to be
celebrated this year,
(1902), if he came round
& be celebrated every year
without any break in the
middle (ஒவ்வொரு ஆண்டும்),
but as the Desikar's annual
Tirunakshatram had
for some reason or other,
been stopped for two
years prior to our Sastra-
-gni Rao's order, it
would not be considered as
if the utsavam took place
every year without interruption,
and that for those
reasons he had stopped
the utsavam this year
also (1902). The Dy Comr
submitted this report
in original
of the Amildar for
perusal

perusal and return, which was accordingly returned.

33. In their subsequent petitions as detailed in the margin, the Vadagalai represent-

(i) that the Desikar's Sivanakshatram was being celebrated for the past many years prior to the Srikaryam Rao's order, except for two years during the Archakam of the Sundararajaswamy

(ii) that it was removed since the establishment of the temples of Jeevadhana Swamy and Lenja

(1) No 1780 dated - (Read 3rd November 1902)

(2) No 1801 dated 24th April 1903.

(3) No 170 dated 30th July 1903

(4) No 439 dated 3rd September 1903

Narasimhaswami

celebrate the Tirunakshatra

Utsavams of Ramanuja

Acharyar and Desikar

periodically;

(iii) that it was also

manual on the Tirunakshatram

day of either Ramanuja

- Acharyar or Desikar,

to celebrate the procession

of the Kanja Narasimha

- Swami in ಶ್ರೀರಂಗ and

Ahobilam, with ಉಭಯ

ದೇವಿ ಸಹ (that is ~~either~~ the utsavam i

either Ramanujacharyar

or Desikar as the case

may be, being seated

in a separate Pallakki

and taken in procession, the idols

facing front);

(iv) that through there

head

had been no proper idol existing in the temple for the last 60 years, the Durgadas, with the aid of the Durgada Architect Mr. Sundara Rajunger, constructed a proper temple in a distant place, accomplishing his object of consecrating the idol there in a day, in spite of the incomplete state of the building.

In these circumstances they pray that permission may be kindly granted for their celebrating the Desikar's Sivanakshe-

this year at least,
which comes off in the
course of the present
month (September 1903)

Submitted

KS

16/9/03

Sailed to the Deccan.

I visited these temples
on the 8th instant and
the persons complaints
appeared to me to be the
outcome of the disputes
existing between Vadgalés
and Deccanés in the place.
The Consecration of a deer
idol in the Hanumantha swamy
temple there was rightly
forbidden, but I cannot
say that the permission
granted to cause one be
for this site idol in a
building built on an
unobjectionable site
was improperly withheld.
A small building was
raised in a hurry on
the vacant ground
adjoining Hanumantha swamy

temple and without any
intervening space between
this temple and the new
building, so that devotees
who wish to do Pooja &c
for Jaganadha cannot
have necessarily to
do the same for the lesser
idol also. And as
Sreedara says in giving per-
-mission without any
reference to his superior
to construct the new
building and to consecrate
the idol, and his
Conduct, as remarked
by Mr. Madhavaiah, by no
means appears to advantage
inasmuch as the very
that he had undertaken
by giving powers to
the Sengalis to whose
sect he belonged, for building
a door to open a passage
between the new Seeta temple
and the old Jaganadha swamy
temple was considered to
be necessary in addition
best I think that the
order of Mr. Masers
order should be enforced
as that is the least that
can be done if the
new temple is to

where it is. It is very undesirable to put a stop to further misunderstandings, to order the temple to be built elsewhere on a site to be approved by the Dy. Commr. The cost of the present building seems to be about a hundred rupees or so and it will be no hardship if the Sengalese are compelled for their own comfort and convenience to demantle the building and Construct it elsewhere. The question of re transferring the Idol to the new Devil idol may stand over for the present till the Sengalese make amends by obeying the orders of the Dy. Commr to leave a passage between the two temples.

As regards the Devil Idol there seems to be no doubt as to its genuineness. Mr. Seneviratne's conclusions appear to me to be right and the ceremonies in connection with this idol may be allowed as before.

Seen. I shall go to Town & personally

28/6/04

1949³

When news needs be sound out - I would take every step until then at an early date give me the heads of this news - the matter has been already delayed very long enough

18419/16-6-04. 20-VI 04

Muzrai Secretary's Remarks.

I visited T.Narsipur twice and heard both parties at great length. The state of feeling between the parties in this matter being very bitter, they do not fear to descend to falsehoods in support of their respective claims. A brief resume in Kanarese of the several points of contention is placed in the file.

The most important point in the case is the construction by the Tengales of a temple for the head of their religious sect known as the Jeer. When due sanction had been given by Rai Bahadur Sreenivassa Charlu as Secretary to Government in the Muzrai Department that the temple for the Jeer might be constructed in some unobjectionable spot outside the premises of the Sri Gunja Narasimhaswami temple, there was no reason why the Tengales should have built the temple in such hot haste and laid themselves open to complaints from their opponents. The Amildar Mr. Sundararaja Iyengar's very hasty and unauthorized action in this matter drew upon

him the severe censure of Rao Bahadur Mr. C.Madiah , then Deputy Commissioner of the Mysore District, and the Amildar was soon afterwards transferred to another Taluk. The new temple has been built close to the Janardanaswami temple and it is complained that no intervening space has been left to allow of persons to go in Pradakshine around the Janardanaswami temple alone. There is no doubt truth in this complaint and the remedy suggested is that the new temple should be altogether demolished and ordered to be built elsewhere or that alterations should be made therein so as to leave an open space of 1½ feet between the two temples. The actual demolition and removal of the temple which has been actually consecrated and wherein worship is conducted is an extreme measure which, in my very humble opinion, is not called for in the circumstances of this case. The new temple complained of has not been built within the four walls of the main temple of the Sri Gunja Narasimha Swami; it has been constructed in the large open

Muzrai Secretariat. | File No. of 190

space outside, which belongs to the big temple, and its absolute and entire removal is not a necessity. As regards making a passage between the two temples, there is hardly any space for effecting this, as the inner length of the new temple is only 7ft 1 in., and in the centre of this length the stone idol and --- Utsava idol of the Deer are placed. A space of about 2 ft is now left on either side of the images and the construction of a new wall within this small space would be found practically impossible and would further necessitate the removal and replacement of the stone idol which has been already fixed in the ground. All these alterations are not, in my humble opinion, really required in the circumstances of this case. The objection raised that the present arrangement precludes the possibility of Pradakshina being made to the Janardanas and alone is not, in my humble opinion, as important as it is made to appear by the Vadamalas. The so-called Janardana temple is only a small Mantap in which a stone figure of Janardana swami is placed. We find several such idols scattered

Muzrai Secretariat. File No of 190

about in important temples and there is no absolute necessity that each one of them should be worshipped by devotees before going to the big temple. Even if this is considered necessary, there are instances of temples such as that of the Sri Prasanna Krishnaswami in the Mysore Fort in which the images of Vedantacharya and the Jeer (the patron saints of the two rival sects) are so placed in the main temple that a person who wishes to make pradakshine to God is compelled to make Pradakshine to these saints also. There are also instances in which the idol concerned is so placed that Pradakshine of it is absolutely impossible. In such cases, either the Pradakshine is done away with, or the person concerned turns round on the very spot where he stands in token of Pradakshine. All things considered, I beg to repeat that it is unnecessary to order either the removal of the temple or the opening of a passage, which I have pointed out to be next to impossible. The above mentioned concession would be a great boon to one important section of the community (viz., the Temples), as the removal of their consecrated in spite of their misguided action,

MGCPB—3,500—15-10-04

Muzrai Secretariat. | File No. of 190

temple would be very much felt by them.

Another request of the Tengales is that on the day of the Jeer's Tirunakshatramthe idol of God Sri Narasimhaswami should be brought to their new temple and worshipped and that their new Jeer idol should be taken in procession in the streets in front of and facing the God Narasimhaswami. This is what is done to the Desikar, whose image is consecrated within the precincts of the big temple and the same privilege is asked for in the case of the Jeer also. This request cannot, in my humble opinion, be granted, as the new Jeer's temple is situated outside the precincts of the new temple and as the proposed action would be against mamul. They may however be permitted, as before, to have the Tirunakshatram of the Jeer performed in the Ramanujachar's Sannidhi, utilizing therefor the annual cash Tasdik of Rs 1-7-3, which may be continued to them. The above is, in my humble opinion very liberal treatment as regards the Tengales and I have ventured to recommend it as I feel that

his important section of the community should not
eel trodden down owing to their misguided action for
hich the then Amildar Mr. Sundararaja Iyengar was
ore responsible than themselves.

Now, turning to the Vadagales, it is clear
hat they have a stone image of Desikar within the
remises of the big temple, and also an Utsava Vigraha,
nd that the God is brought to the Desikar's temple
nd then taken out in procession in the streets with
e Desikar in front as Yeduru Utsavam. All these
cts are clearly established by Mr. C.B.Seshagiri Rao
his report on the subject. The Tengales have tried
to show that the Utsava murti of Desikar is a spurious
one, but the existence of the idol has been proved
by the old accounts. The former mamul in regard to the
Desikar may therefore be restored in the matter of
the worship and the Yeduru Utsavam in the streets .

The above procedure will no doubt make the
two parties somewhat unequal in their privileges,
but it cannot be helped considering the previous history
of the case and the hasty action of the Tengales in

MGCPB—3,500—15-10-04

Muzrai Secretariat. | File No. of 190

regard to their new temple.

Submitted to the Dewan

thro' the II Councillor.

5th October 1905.

77
6.10.05

(Sir, I have the honour to submit my understanding. The owner of the house has requested me to undertake the work on the Pengalee to abide by that order. He wants it to be done in this manner and until that is done, the middle house to be withheld. The owner of the house is not willing to have the work done in this manner. I have carried out the repairs to the Godown thereon.

101/10.05 Read 9/10/05

MGCPB—3,500—15-10-01

9/10/05

Muzrai Secretariat. | File No. of 190

All innovations tending to sectarian differences in centre fields must be put down with a firm hand Any concession to antagonistic when such innovation is sought to be established against an express order and by irregular means Such however has been the result of Temples and I am not surprised that wheat there [illegible] concerts The order of the Madras Govt should be upheld & if it is impossible to carry it out without display of Police the situation must be faced. Under the circumstances I decline

98/99 Before dealing with this matter finally I should like to know

(1) What is the status of Janardana Swamy Temple

(2) Is it treated as a

Muzrai Secretariat. | File No. of 190

Part of the Jagannatha - Swami Temple

(3) Are any services conducted in that Temple?

(4) When a separate Pandeth for it -

(5) Was Prathishta ceremony conducted in connection with the deities statues newly installed?

(6) - Is it true that Vadagalai & other Brahmins took part in it?

(7) If Hindus after such prathishta was objection taken & complaint made -

A report should be sent within a month

28.XI.05

Draft 29/11/05

Encl

With reference to the Dewan's queries noted [illegible] of this Note, the following information has been gathered from the vernacular records which are already in the file:-

(1). What is the status of the Jararadanaswami temple?

The temple is a small heritage in which a [illegible] of Jararadeva is placed. (Reference is respectfully invited to the remarks noted on page 1 of this Note).

(2). Is it treated as a part of the Ghanja Narasimha swami temple?

Yes, because, Achalaka Prabhakara, one of the Tenali Karavas, who built/took to construct the Teor temple at himself after a state of before Dated 1/12/1818 Slip B.
the Board's Diwan to Commissioner that Pillai in this temple is only [illegible] of the Sri Ghanja Narasimha swami temple and was helped is also from the latter and [illegible] to the former. The site on which the Teor temple was constructed also belongs to the big temple.

Muzrai Secretariat.	File No. of 190
	(3). Are any services conducted in the temple?
	Yes, . Para is performed in the [illegible]
Slip B'.	is done in Sri Tulu Gudies in large scales.
	(4). Is there a separate Tasdik for it?
	There is no separate Tasdik for it but Naivedya is taken from the Sri Tulu Gudies Tasdik
Slip B'.	available to the temple daily and offered.
	(5). Was Prathista ceremony conducted in connection with the Jeernoddhara and Kumbhabhisheka?
	Yes. (Vide Tri. L. Para 4 of the "Shaba Atal", dated 8th November 1954.
Slip C'.	(6). Is there any Mutt in the said Gudi and the Prathista ceremony is done?
	All the formalities of the Sri Gudi as per Tasdik rules, old Vahivat and Kaifiyat are maintained. Separate Archakas are appointed for the temple.
Slip C'.	(Vide Para 4 of Court's Shaba Atal).
	(7). How long after the Prathista the following Seva taken are continued?
	Before the Prathista [illegible]

Muzrai Secretariat. | File No. of 190

On the ... November last, some of the Vadagale Sri-
Vaishnava Br... petitioned the Dep. Commissioner
... the proposed ... Ayar Mr. Strip T.
... is ... ble
... , ... for Interlocutory Orders.
... as ... the Amildar by the
... Commissioner ...

Subd to the Devasm
Reed
8-12-05.

Ramachandra Rao
7/12/05
Camp Chikmagalur

Submitted for
Orders.
10/12/05

10268

On further consideration
I think my note on page
66 will dispose the Petition
11 X 11.05 (illegible)

All movements of Jeeyar
must be prevented & all
about Devikan allowed to go on.

10198/11+11 05

Issue the draft as put up by us 13/12/05

Reed 14 12 05 by
Draft ready
Camp Kalasa 19/12/05
Issued 20/12/05 by

MGCPB—3,500—15-10-04

12. X 11.05

Revenue
tariat.

File No. of 190

Serial No.

To

The Deputy Commissioner,
Mysore District.

Govt. Pros. No. 374295 —
Passes orders on the application
question.

GPB—50 000—13-5-08

OFFICE OF THE DEWAN OF [illegible]
EL[illegible]
Date
REG. No.
MAIL

~~189~~ 1901 [illegible]

FROM

To

Dated

Despatched 24

Received

General No.

No.

Enclosure No.

25/9/07

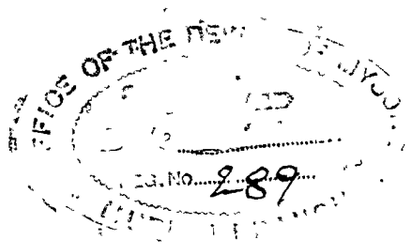
[illegible]

25/9/07

Submitted

The Ag Commr may be asked to return the petn sent from this Office

25/9/07



ಕೈಬರಹ 17

ಪಲಂಬಕೆಂಡ.

ತಲುಪಿರಿಯ ಯಲುಂಬಾಂಡೆ
ಕೆಪ್ಪುಪೆರೆಯುಂಗನಕೆ ಸ್ಟ್ಯಾಸಿಯಂ ಸುಡಿಪ್ರೈಪೈ.

ಇತಿಂಚಿಕಿಲು. 23 ನೆಯುಂಡಿ ತಿಸ್ಸಿ.
24

ಇಲು. 1901. ನೆಂಯನೆಗೆ-

ಸುಂಕ್ಕಿಯಂ
ಸ್ಟ್ಯಾಸಿಯಂಕೆ } ಮಿಲಿಗಿರಿ ಇಲಿಯಲ್
ಡೆ ಕೆಪ್ಪುಪೆರೆಯುಂಗನಕ

ಪೈ ನರಳೆಕೆಯುರದಕಳ್ಳಾ ಮಣ್ಣಿ-
ನರಳೆಕೆಯುರದ ಸುಂಬೊಂನರನಿಂಡ ನಾಂ
ಳು.ಯುವರ ಡೆವಸ್ಟ್ಯೆನದ ಮೋಳಿತೆರರು
ಪ್ರವದತಿಳಿಂರದಲ್ಲ ಯೆನುನಡ ಮು
ಡೆ. ಅಬಸ್ಟೈರಪ್ಪಿಲೆ ಯಿಬುಂಬಾಂಬ
ನರಸಿಳಿಕೆಯಂಬುವಸ್ಟೆಳೆ ನಾಂಳ್ಳಿಳು.
ಪೈ ಮಳಿಬರಾಂಬು ಯೆಲಾಂಬಿ ಯಾಂದ
ಬಂದ. 8. 7. '01/ನೆಳುಳ್ಳ ಂ. 13 ನೆ
ನಂಬಳುರುಂಬಿತೆರಿ ತಿಳಿಂರದಲ್ಲ

దేశభక్తిగీతాలు పాడుతూ
ఉప్పొంగిపోయే మనసులు ఎన్నో
ఎన్నో కొంపలు. వాడలు. పాఠశాలలు
శిథిలమయిపోయాక ఎక్కడో కొన్ని
చోట్ల మాత్రమే ఇనుపరాతి
ఆనవాళ్ళు. స్మృతిచిహ్నాలు
వెలుగుచూస్తున్నాయి. ప్రపంచమంతా
వ్యాపించిన ఈ ప్రాచీన
నాగరికతలు ఎలా ఆవిర్భవించాయో
ఎలా వికసించాయో ఎలా
అంతరించిపోయాయో ఎన్నో
ఎన్నో ఆసక్తికరమైన
విషయాలు ఇప్పటికీ
రహస్యాలుగానే

ನಂಬರ 12 ಕೃಷಿ ಉಂಬಳಿ ಜಮೀನಿಗೆ ಅರಿವು ಬರಲು

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ~~ಹುಜೂರಿನ ಸೂಪರಿಂಟೆಂಡೆಂಟರವರ~~ ಉಲಾಂಛನ
~~ಹುಜೂರು ಕಚೇರಿಯಿಂದ.~~ ಉಲಂದ.

ಅರ್ಜಿದಾರ ಶ. ಕಶಶಿಶ ತಾಲ್ಲೂಕು ಶ. ಕಶಶಿಶ

ಗ್ರಾಮದಲ್ಲಿರುವ ಉಳಿಂಬ್ಲಿ ಕಶಿಂಧ್ಗಾ ಚಾಕ್
ಕಶ್ಲಿಶ

ಗಂಡಾರನ್ ಪುಟ.

ನೀವು ಹುಜೂರಿಗೆ ಜಾಹಿರ್ಮಾಡಿಕ್ಕೊಂಡ ಜುಲೈ ಮಾಹೆ

1 ನೇ ಮರ್ಕುಂ 4 ನೇ ನಂಬರ್ ಅರ್ಜಿಯನ್ನು ರಿ
ಲೈಂಬ್ಲಿ ಬಗ್ಗೆ ಸೈಕೂಲ್ ಡಿಸ್ಟ್ರಿಕ್ಟ್ ಕಶಿಪ್ಲಿ ಚಿಕ
ಶಿಂಕ್ಗ ರವರ ಬಳಿಗೆ ಕಳುಹಿಸಿ ಇದೆ.

ಇ ತಾರೀಖು 6 ನೇ ಮಾಹೆ ಜುಲೈ 1901 ನೇ ಇಸವಿ.

ಮೊಕ್ಕಾಂ. ಚಿಂಕ್ಲಿಕ್ಗಾ By order

Draft

~~Mysore Superintendent.~~
Deputy Secretary

ಚಿಶಿ

M.G.C.P.B—23 7 94—1,000

No. 13 Em 3 Sh 8-7-1901.

[illegible]

[illegible]

[illegible]

Email- [illegible]

Signature

8/7/21

[illegible]

MYSORE DEWAN'S OFFICE

MUZRAI DEPARTMENT

OFFICIAL MEMORANDUM.

The accompanying Petition No. 1369

dated received at the

Dewan's Office from Seemuvasu Iyengar

and others of T. Narasi

Complaining that a few of

the temple servants of

Sunja Hunumanthaswamy Tem

are Contemplating to

~~is forwarded, together with its~~

~~enclosures, to the~~ the idol of

said

Desikar in the temp

contrary to Mamool,

is forwarded to the

Dy Commr, Mysore

for enquiry and disposa

By Order,

26 4 99

Muzrai Secretary.

BANGALORE,
189 .

ಹೊಸ ಅಂಗಡಿಯಲ್ಲಿ ಸಿಗುವ ಸಾಮಾನುಗಳ ಪಟ್ಟಿ

ಹೊಸ ಅಂಗಡಿಯಲ್ಲಿ ಸಿಗುವ ಸಾಮಾನುಗಳ ಪಟ್ಟಿ

ಹೊಸ ಅಂಗಡಿಯಲ್ಲಿ ಸಿಗುವ ಸಾಮಾನುಗಳ ಪಟ್ಟಿ

ಹೊಸ ಅಂಗಡಿಯಲ್ಲಿ ಸಿಗುವ ಸಾಮಾನುಗಳ ಪಟ್ಟಿ

ಹೊಸ ಅಂಗಡಿಯಲ್ಲಿ ಸಿಗುವ ಸಾಮಾನುಗಳ ಪಟ್ಟಿ

ಹೊಸ ಅಂಗಡಿಯಲ್ಲಿ ಸಿಗುವ ಸಾಮಾನುಗಳ ಪಟ್ಟಿ

ಹೊಸ ಅಂಗಡಿಯಲ್ಲಿ ಸಿಗುವ ಸಾಮಾನುಗಳ ಪಟ್ಟಿ

ಹೊಸ ಅಂಗಡಿಯಲ್ಲಿ ಸಿಗುವ ಸಾಮಾನುಗಳ ಪಟ್ಟಿ

ಹೊಸ ಅಂಗಡಿಯಲ್ಲಿ ಸಿಗುವ ಸಾಮಾನುಗಳ ಪಟ್ಟಿ

ಹೊಸ ಅಂಗಡಿಯಲ್ಲಿ ಸಿಗುವ ಸಾಮಾನುಗಳ ಪಟ್ಟಿ

MUZRAI

189

From

To The Dy Commr
Ellpore District

Dated 28th Sept 901

Despatched 28th

Received

General No. 520

Muzrai F. No. 52-95

Enclosure No.

With reference to
his Rubkari No. 17 of
23rd Sept. 901 reporting
in re the observance
of Vedanta Desikar's
Tirunakshatram in the
Sri Ganja Narasimha
Swami Temple at
Narasipura, has the
honor to request that
the letter No 6 of

M/s Last - forwarded
with this Office Rubkar
No. 13 of the 8th cobier,
may be returned to
this Office.

By order

26/11/14

Dy Secy

K/

~~189~~ 1901 1902

FROM T. Ramanujiengar Esqr
Offg Dy Commissioner
Mysore DK

To C. Anantasami Raoiyer
Dy Secretary to the Govt
of Mysore
Municipal Dept

Dated 10th
Despatched 10th } October 1901
Received

General No. 84
No.

Enclosure No. 3

Submitted

An Endorsement may issued to the petitioners in terms of the Dy Comm's ord No 17 dated 23rd September 1901; and a copy of the same sent to D.C. with reference to this Comm's

19/10/01

I have called for the docket No 52-95/05-20 dated the 28th ultimo & have the honor to return herewith petn. from No 4 of 1st July last, received with the Deputy Secretary's Roobkari No 13 of the 8th Idem, in re the observance of Vedanta Desikara Tirunakshatram in the Sri-Gunja Narsimha-Swamy Temple at Nara-pur.

For Dy Commr

To Mysore
4 1/7/07

ಸಂಪೂರ್ಣ ವಿಳಾಸ ಮತ್ತು ಪಿನ್ ಕೋಡ್ ಸಂಖ್ಯೆ ಸಹಿತ ಮೊಬೈಲ್ ಸಂಖ್ಯೆ ಮತ್ತು ಇ-ಮೇಲ್ ವಿಳಾಸ ಇದ್ದಲ್ಲಿ ಅದನ್ನು ಸಹ ಬರೆಯಿರಿ.

ಇ - ಆಫೀಸ್ ಫೈಲ್ ಸಂಖ್ಯೆಯನ್ನು ಇಲ್ಲಿ ನಮೂದಿಸಿ

ಪ್ರಸ್ತಾವನೆಯ ಸಂಖ್ಯೆ ಮತ್ತು ದಿನಾಂಕವನ್ನು ಇಲ್ಲಿ ನಮೂದಿಸಿ

ಸಹಿ

ಅಧಿಕಾರಿಯ ಹೆಸರು ಮತ್ತು ಹುದ್ದೆ

Muz. 2.] MYSORE MUZRAI DEPARTMENT

ನಂ. 211

ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಹುಜೂರು ದಿವಾಣ ಕಚೇರಿ

ಮುಜರಾಯಿ ಇಲಾಖೆಯಿಂದಾ.

ಪ. ನರಚಿಕ್ಕಿರದಲ್ಲಿ ಉಳಿರುವ ಶಿಲ್ಪಿನ

ರಸಿಂಹಸ್ವಾಮಿ ವಿಗ್ರಹಕ್ಕಿ —

ನೀವು ಹುಜೂರಿಗೆ ಜಾಹಿರ್ಮಾಡಿಕೊಂಡ ಸಲ್ಲಿ ಮಾಹೆ / ನೇ

ಮಕ್ಕುಂ 4 ನೇ ನಂಬರ್ ಅರ್ಜಿ ಪರಾಂಬರಿಸಲಾಯಿತು.

ಬ. ನರಚಿಕ್ಕಿರದಗಳಿಂದ ನರಸಿಂಹಸ್ವಾ

ಮಿಯವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಪುರಾತನ

ಕಾಲದ ಶಿಲಾವಿಗ್ರಹವನ್ನು ಬೆಂಗಳೂರಿನಿಂದ

ಕರೆಯಿಸಿ ಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಲು ಸಂಕಲ್ಪಿಸಿರುವ

ವಿಷಯವನ್ನು ಮೈಸೂರು ಸಂಸ್ಥಾನದ ಮುಜರಾಯಿ

ಇಲಾಖೆಯಿಂದ ಪರಿಶೀಲಿಸಿ ಅಭಿಪ್ರಾಯವನ್ನು

ತಿಳಿಸಬೇಕೆಂದು ಕೋರಿರುವ ಪತ್ರವನ್ನು ಓದಿಸಿ

INDIAN TELEGRAPH. | Monthly Log

From Station

Words.	Day.	Hour.	Minute.	Official Instructions.
24	16	15	52	

To (Person)

From (Person)

Subject to the Decision for inspn

CHAMARAJENDRAPET
16 NOV 01

Date

Postmaster.

	First 8 words.	
Deferred Message	... 8 Annas	... 1 Anna.
Ordinary "	... 1 Rupee	... 2 Annas
Urgent "	... 2 Rupees	... 4 Annas

No charge for delivery within a distance of 5 Miles.

~~189~~ 1901 1902

From T. Ramanujayengar Esq:
Offg Dy Commissioner
Mysore District

To L. Ananta Rama Rao Esq:
Dy Secretary to the
Govt of Mysore

Dated 17th November 1901

Despatched 18th November 1901

Received Muzrai Dept

General No. 104
No.

Enclosure No. 2

20/11/07

Submitted

Issue an order "Recorded"

20/11/07

Reports regarding the Jeyeri Jivamakshet-
-ram recently Celebrated
at T. Narsipur.

No 1042

Dated the 17 N 1905.

From

M. Ramanujayengar Esqr.
Offg Dy Commissioner
Mysore District

To

L. Anantha Samir Rao Esqre
Dpty Secretary to the
Government of Mysore
Muzrai Department

Sir

Adverting to Government Proceedings No 613 of the 9th November 1901 directing that pending final orders regarding the Questions raised in Connection with the Nanjangud temple at Parasurama Strict adherence to the Manual of the last years settlement permitting any innovation whatever should be enforced on the occasion

of the Jeejeer Turnmakers Turnmaking
off on the 13th Inst, I have the honor
to State that immediately on receipt
of Government orders, I deputed
Mr Assistant Commissioner Ramaya
Swami Naik to proceed to Karur
-pur forthwith and see that the
Jeejeer Turnmakers turnceremonies
are carried out in strict Conformity
with the Manual C.

From the accompanying
Copy of his full report (Letter No C
dated 15th November 1901, it will be
observed that owing to the out-break
of Plague at Karurpur there was
but a nominal attendance of Sri-
-Vaishnava Brahmins on the present
occasion - both the Thengalai and
Vadagalai Sects present being not more
than three - that the Ceremonies which
Came off on the 15th, not the 16th ins-

with the instructions laid down by Government in the order under reference and that there was no parading of the gods in the public streets.

A post Copy of the telegram despatched to you yesterday is enclosed.

I have the honor to be
Sir
Your most obedient Servant

for Dr Commissioner
Mysore District

Additional Assistant
Commissioner's Office
Mysore District
Dated, T Narsipur, 15th March
- 1901

From

The Additional Assistant
Commissioner
Mysore District

To

The Deputy Commissioner
Mysore District

Sir

With reference to Government
Proceedings No 613 Mujrai dated the 9th Instant
in re the Carrying out of the Fasli Zeru
Nakotherwise Ceremonies at T Narsipur
in strict adherence to Manual Circular
Conveyed in your official Memo-
randum of the 9th Instant, I have
the honor to States as follows:-

2. In due obedience to your orders
I left Mysore for the said durbar

the 11th Instant. The town is wholly
Evacuated and the people are living
Huts on account of Plague. Consider-
ing the present distressed Condition
of the People who are put to great
hardships on account of the dire Epi-
demic I found there was very little
likelihood of the Jeeyer Zirmak.
Chetrum taking place this Gearahall.
3 There are 'understand very
few Vadagalai houses at Narayur,
and those of Thengalais are fewer still.
We have sent for the leading men of
both Communities not more than three
persons of both sects as heard be-
-fore me. The Jeeyer Zirmak Chetrum
was not to take place on the 13th Instant,
the heads of both factions having de-
-clared before me that it falls on the
15th Instant. The Government order
as well as the D. O. letter of the Deputy

Secretary were, however, read out & explained to them clearly, more so because to the Thengalars. The pronounced nature of the Government order was brought home to the latter, who expressed their willingness to conform to the Government order to the very letter

4. There being not the slightest probability of the occurrence of a breach of the peace, no steps were taken to obtain extra Police help from Mysore.

5 I having remained here till yesterday night, awaiting further instructions from the Deputy Commissioner, I thought I might as well see in person that the Iyengars Tirunak-shatrum passes off without any hitch. I accordingly attended the Ceremonies that were performed this Morning in Sri Ramanujachari's

ammedhi, in accordance
with the said Government order
The Amildar was also present. There
was no parading of the god nor that
of the Jeeyer in the streets I noticed
again that not more than three Sri
Vaishnava Brahmins, including
both Sects, were present on the occasion,
the Archak excepted

6. The Thengalai people of whom
there were only two present, performed
some Athirshekam ceremony
within their new Jeeyer temple, at
their own Cost. There again there was
no parading of either the god or the
Jeeyer in the streets. The ceremonies
in both the places went off without
a hitch.

7 The Government order under
reference as well as the Deputy
Secretary's D.O letter are hereunto returned.

I have &c
1507 B J Kumara Swami Naik
Asst Commr Mysore Dt

Copy

Deferred Telegram

To

Bangalore

To

L. Anantasami Rao Esq.
Deputy Secretary
Mysore Government

16-11-01.

No hitch. Jayeri Zirmak.
Shetrum ceremonies performed,
7. Karaipur. Letter follows.

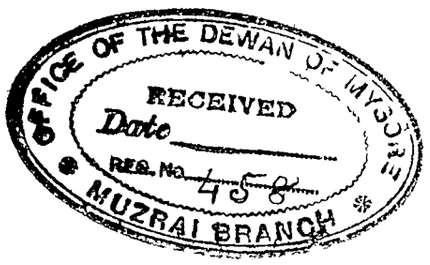
Copy

for Secretary to
Mysore Residency

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date
REG. No. 38
MUZRAI BRANCH

ಉದಯರಾಗದಲ್ಲಿ ನಿನ್ನ ಕಾರ್ಯಕ್ರಮ ಮಾಡಿ
ಎಲ್ಲಾ ನೀವೇ ಅಂದುಕೊಂಡಿದ್ದು ಹೇಗೆ ಚೆನ್ನಾಗಿ ಮುಗಿಸಿ
ಕೊಡಬೇಕಾಗಿದೆ ಅಂತ ಹೇಳಿ ಕಳಿಸಿದರು ಆಯಿತು
ಹೇಗೆ ಹಾಡಿನಲ್ಲಿ ಸಪ್ತಸ್ವರಗಳು ಬರುವಂತೆ ಮಾಡಿ ಹಾಡಿದ್ದು
ಆಯಿತು ಅಂತ ಹೇಳಿ ಕಳಿಸಿದರು ಆಯಿತು
ಸಂಗೀತದಲ್ಲಿ ಸಪ್ತಸ್ವರಗಳು ಬರುವಂತೆ ಮಾಡಿ ಹಾಡಿದ್ದು
ಆಯಿತು ಅಂತ ಹೇಳಿ ಕಳಿಸಿದರು ಆಯಿತು
ಸಂಗೀತದಲ್ಲಿ ಸಪ್ತಸ್ವರಗಳು ಬರುವಂತೆ ಮಾಡಿ ಹಾಡಿದ್ದು
ಆಯಿತು ಅಂತ ಹೇಳಿ ಕಳಿಸಿದರು ಆಯಿತು
ಸಂಗೀತದಲ್ಲಿ ಸಪ್ತಸ್ವರಗಳು ಬರುವಂತೆ ಮಾಡಿ ಹಾಡಿದ್ದು
ಆಯಿತು ಅಂತ ಹೇಳಿ ಕಳಿಸಿದರು ಆಯಿತು
ಸಂಗೀತದಲ್ಲಿ ಸಪ್ತಸ್ವರಗಳು ಬರುವಂತೆ ಮಾಡಿ ಹಾಡಿದ್ದು
ಆಯಿತು ಅಂತ ಹೇಳಿ ಕಳಿಸಿದರು ಆಯಿತು
ಸಂಗೀತದಲ್ಲಿ ಸಪ್ತಸ್ವರಗಳು ಬರುವಂತೆ ಮಾಡಿ ಹಾಡಿದ್ದು
ಆಯಿತು ಅಂತ ಹೇಳಿ ಕಳಿಸಿದರು ಆಯಿತು
ಸಂಗೀತದಲ್ಲಿ ಸಪ್ತಸ್ವರಗಳು ಬರುವಂತೆ ಮಾಡಿ ಹಾಡಿದ್ದು
ಆಯಿತು ಅಂತ ಹೇಳಿ ಕಳಿಸಿದರು ಆಯಿತು
ಸಂಗೀತದಲ್ಲಿ ಸಪ್ತಸ್ವರಗಳು ಬರುವಂತೆ ಮಾಡಿ ಹಾಡಿದ್ದು
ಆಯಿತು ಅಂತ ಹೇಳಿ ಕಳಿಸಿದರು ಆಯಿತು
ಸಂಗೀತದಲ್ಲಿ ಸಪ್ತಸ್ವರಗಳು ಬರುವಂತೆ ಮಾಡಿ ಹಾಡಿದ್ದು

19/11/07



73

submitted
may be filed
9/11/07

Minute No. 10

Read:—

Govt. Pro: No. 613 dated 9th November 1907, observing that, pending decision by Govt., of the several questions relating to the new Jeer temple in T. Narasipur, it is undesirable to allow any departure from the existing manner in celebrating the Jeer's Jeriumakshatram this year and directing that the ceremonies &c on the occasion in question should be in keeping-

Conformity with the
Manual of last Years
without permitting
any innovation whatever.

And,

Letter No. 104 dt 17th
Nov. 1907, from the Dy
Commr., Mysore District,
reporting that owing to
the outbreak of Plague
in T. Narasipur, there was
only a nominal attendance
of Sri Vaishnava Brahmins
- both Tengalais & Vadagalais
on the occasion of the
Jeer's Tirunakshatram
which this year came off

on the 15th November 1911

that ceremonies performed in strict accordance with usage in the Sri Ramanuja Char's Sannidhi, that there was no parading of the Jeer in the streets and that everything in connection with the Tirunakshatram, went off without any hitch.

Recorded.

13/11/11

Dy Secretary
Mun. Depart.

To The Dy Commr
Myore

Recommended

1730
29-11-1898

1730

Two Outpass
Slates
Applied

647

ಸಂಖ್ಯೆ: ಕೃಇ 92 ಕೆಸಿಎಲ್ 2015 (ಭಾಗ-1)

ಕರ್ನಾಟಕ ಸರ್ಕಾರ ಕೃಷಿ ಇಲಾಖೆ ಕೃಷಿ ಸಂಶೋಧನೆ ಮತ್ತು ಶಿಕ್ಷಣ ವಿಭಾಗ

ಕೃಷಿ ಭವನ, ಡಾ. ಬಿ. ಆರ್. ಅಂಬೇಡ್ಕರ್ ವೀಧಿ, ಬೆಂಗಳೂರು – 560 001

ದಿನಾಂಕ: 14.08.2015

ಅಧಿಸೂಚನೆ

ಕರ್ನಾಟಕ ಕೃಷಿ ಸಂಶೋಧನೆ ಮತ್ತು ಶಿಕ್ಷಣ ಸೇವೆ (ಸಂಶೋಧನೆ ಮತ್ತು ಶಿಕ್ಷಣ ವಿಭಾಗ) ನೇಮಕಾತಿ ನಿಯಮಗಳು, 2015

ಕರ್ನಾಟಕ ಸರ್ಕಾರವು ಕರ್ನಾಟಕ ಕೃಷಿ ಸಂಶೋಧನೆ ಮತ್ತು ಶಿಕ್ಷಣ ಸೇವೆ (ಸಂಶೋಧನೆ ಮತ್ತು ಶಿಕ್ಷಣ ವಿಭಾಗ) ನೇಮಕಾತಿ ನಿಯಮಗಳು, 2015 ಅನ್ನು ಈ ಕೆಳಗಿನಂತೆ ರೂಪಿಸಿದೆ.

1. ಸಂಕ್ಷಿಪ್ತ ಹೆಸರು ಮತ್ತು ಪ್ರಾರಂಭ. — (1) ಈ ನಿಯಮಗಳಿಗೆ ಕರ್ನಾಟಕ ಕೃಷಿ ಸಂಶೋಧನೆ ಮತ್ತು ಶಿಕ್ಷಣ ಸೇವೆ (ಸಂಶೋಧನೆ ಮತ್ತು ಶಿಕ್ಷಣ ವಿಭಾಗ) ನೇಮಕಾತಿ ನಿಯಮಗಳು, 2015 ಎಂದು ಹೆಸರು.

(2) ಇವು ಸರ್ಕಾರಿ ರಾಜಪತ್ರದಲ್ಲಿ ಪ್ರಕಟವಾದ ದಿನಾಂಕದಿಂದ ಜಾರಿಗೆ ಬರುತ್ತವೆ.

2. ಅನ್ವಯ. — ಈ ನಿಯಮಗಳು ಕರ್ನಾಟಕ ಕೃಷಿ ಸಂಶೋಧನೆ ಮತ್ತು ಶಿಕ್ಷಣ ಸೇವೆಯ (ಸಂಶೋಧನೆ ಮತ್ತು ಶಿಕ್ಷಣ ವಿಭಾಗ) ಸದಸ್ಯರಾಗಿ ನೇಮಕಗೊಳ್ಳುವ ಎಲ್ಲ ವ್ಯಕ್ತಿಗಳಿಗೆ ಅನ್ವಯಿಸುತ್ತವೆ.

3. ವ್ಯಾಖ್ಯೆಗಳು. — ಈ ನಿಯಮಗಳಲ್ಲಿ, ಸಂದರ್ಭಕ್ಕೆ ಬೇರೆ ಅರ್ಥ ಬರದಿದ್ದರೆ,

(ಎ) "ಆಯೋಗ" ಎಂದರೆ ಕರ್ನಾಟಕ ಲೋಕಸೇವಾ ಆಯೋಗ;

(ಬಿ) "ಸಮಿತಿ" ಎಂದರೆ ಕೃಷಿ ಸಂಶೋಧನೆ ಮತ್ತು ಶಿಕ್ಷಣ ಸೇವೆಯ ಸಲಹಾ ಸಮಿತಿ;

(ಸಿ) "ಸೇವೆ" ಎಂದರೆ ಕರ್ನಾಟಕ ಕೃಷಿ ಸಂಶೋಧನೆ ಮತ್ತು ಶಿಕ್ಷಣ ಸೇವೆ (ಸಂಶೋಧನೆ ಮತ್ತು ಶಿಕ್ಷಣ ವಿಭಾಗ);

(ಡಿ) "ಸಂಸ್ಥೆ" ಎಂದರೆ ಕೃಷಿ ವಿಶ್ವವಿದ್ಯಾಲಯ, ಕೃಷಿ ಸಂಶೋಧನಾ ಕೇಂದ್ರ, ಕೃಷಿ ಮಹಾವಿದ್ಯಾಲಯ ಅಥವಾ ಸರ್ಕಾರ ಅಧಿಸೂಚಿಸಿದ ಇತರ ಸಂಸ್ಥೆ;

(ಇ) "ಹುದ್ದೆ" ಎಂದರೆ ಸೇವೆಯಲ್ಲಿ ಸೃಷ್ಟಿಸಲಾದ ಅಥವಾ ಸೃಷ್ಟಿಸಬಹುದಾದ ಹುದ್ದೆ.

4. ಸೇವೆಯ ರಚನೆ. — ಸೇವೆಯು ಈ ಕೆಳಗಿನ ಹುದ್ದೆಗಳನ್ನು ಒಳಗೊಂಡಿರುತ್ತದೆ:

(ಎ) ಸಹಾಯಕ ಪ್ರಾಧ್ಯಾಪಕ / ಸಹಾಯಕ ಸಂಶೋಧನಾ ಅಧಿಕಾರಿ;

(ಬಿ) ಸಹ ಪ್ರಾಧ್ಯಾಪಕ / ಸಹ ಸಂಶೋಧನಾ ಅಧಿಕಾರಿ;

(ಸಿ) ಪ್ರಾಧ್ಯಾಪಕ / ಹಿರಿಯ ಸಂಶೋಧನಾ ಅಧಿಕಾರಿ;

(ಡಿ) ಸಂಯೋಜಕ / ಕೇಂದ್ರ ಮುಖ್ಯಸ್ಥ;

(ಇ) ಅಧೀಕ್ಷಕ ಸಂಶೋಧನಾ ಅಧಿಕಾರಿ.

5. ಅರ್ಹತೆಗಳು. — (1) ಸಹಾಯಕ ಪ್ರಾಧ್ಯಾಪಕ ಹುದ್ದೆಗೆ ಅಭ್ಯರ್ಥಿಯು ಕೃಷಿ ವಿಜ್ಞಾನದಲ್ಲಿ ಸ್ನಾತಕೋತ್ತರ ಪದವಿಯನ್ನು ಕನಿಷ್ಠ ಶೇಕಡಾ 55 ಅಂಕಗಳೊಂದಿಗೆ ಪಡೆದಿರಬೇಕು ಮತ್ತು ರಾಷ್ಟ್ರೀಯ ಅರ್ಹತಾ ಪರೀಕ್ಷೆ ಅಥವಾ ಸಮಾನ ಅರ್ಹತೆಯನ್ನು ಹೊಂದಿರಬೇಕು.

(2) ಸಹ ಪ್ರಾಧ್ಯಾಪಕ ಹುದ್ದೆಗೆ ಅಭ್ಯರ್ಥಿಯು ಸಹಾಯಕ ಪ್ರಾಧ್ಯಾಪಕ ಹುದ್ದೆಯಲ್ಲಿ ಕನಿಷ್ಠ ಮೂರು ವರ್ಷಗಳ ಸೇವೆ ಸಲ್ಲಿಸಿರಬೇಕು.

(3) ಪ್ರಾಧ್ಯಾಪಕ ಹುದ್ದೆಗೆ ಅಭ್ಯರ್ಥಿಯು ಸಹ ಪ್ರಾಧ್ಯಾಪಕ ಹುದ್ದೆಯಲ್ಲಿ ಕನಿಷ್ಠ ಮೂರು ವರ್ಷಗಳ ಸೇವೆ ಸಲ್ಲಿಸಿರಬೇಕು.

6. ವಯೋಮಿತಿ. — (1) ಸಹಾಯಕ ಪ್ರಾಧ್ಯಾಪಕ ಹುದ್ದೆಗೆ ಅಭ್ಯರ್ಥಿಯ ವಯಸ್ಸು ಅಧಿಸೂಚನೆ ದಿನಾಂಕದಂದು 21 ವರ್ಷಕ್ಕಿಂತ ಕಡಿಮೆ ಮತ್ತು 35 ವರ್ಷಕ್ಕಿಂತ ಹೆಚ್ಚು ಇರಬಾರದು.

(2) ಸಹ ಪ್ರಾಧ್ಯಾಪಕ ಮತ್ತು ಪ್ರಾಧ್ಯಾಪಕ ಹುದ್ದೆಗಳಿಗೆ ಗರಿಷ್ಠ ವಯೋಮಿತಿ ಇರುವುದಿಲ್ಲ.

(3) ಸರ್ಕಾರಿ ನೌಕರರಿಗೆ ಮತ್ತು ಸಂಸ್ಥೆಯ ಉದ್ಯೋಗಿಗಳಿಗೆ ಸರ್ಕಾರ ಆದೇಶಿಸಿದ ವಯೋಮಿತಿ ಸಡಿಲಿಕೆ ಅನ್ವಯಿಸುತ್ತದೆ.

7. ನೇಮಕಾತಿ ವಿಧಾನ. — (1) ಸೇವೆಯ ಎಲ್ಲ ಹುದ್ದೆಗಳಿಗೆ ನೇಮಕಾತಿಯನ್ನು ಆಯೋಗದ ಮೂಲಕ ಮಾಡಲಾಗುವುದು.

(2) ಆಯೋಗವು ಲಿಖಿತ ಪರೀಕ್ಷೆ, ಸಂದರ್ಶನ ಮತ್ತು ಬೋಧನಾ ಪ್ರದರ್ಶನ ಮೂಲಕ ಆಯ್ಕೆ ನಡೆಸುತ್ತದೆ.

(3) ಸಂಶೋಧನಾ ಅಧಿಕಾರಿ ಹುದ್ದೆಗಳಿಗೆ ಬೋಧನಾ ಪ್ರದರ್ಶನದ ಬದಲು ಸಂಶೋಧನಾ ಪ್ರಸ್ತುತಿಯನ್ನು ಪರಿಗಣಿಸಲಾಗುವುದು.

8. ಆಯ್ಕೆ ಸಮಿತಿ. — (1) ಆಯೋಗವು ಪ್ರತಿ ನೇಮಕಾತಿಗೆ ಒಂದು ಆಯ್ಕೆ ಸಮಿತಿಯನ್ನು ರಚಿಸುತ್ತದೆ.

(2) ಆಯ್ಕೆ ಸಮಿತಿಯಲ್ಲಿ ಆಯೋಗದ ಸದಸ್ಯರು, ಸಮಿತಿಯ ಸದಸ್ಯರು ಮತ್ತು ವಿಷಯ ತಜ್ಞರು ಇರುತ್ತಾರೆ.

(3) ಆಯ್ಕೆ ಸಮಿತಿಯ ಶಿಫಾರಸುಗಳನ್ನು ಆಯೋಗವು ಪರಿಶೀಲಿಸಿ ಅಂತಿಮ ಆಯ್ಕೆ ಪಟ್ಟಿಯನ್ನು ಸಿದ್ಧಪಡಿಸುತ್ತದೆ.

9. ಪರೀಕ್ಷಾ ಯೋಜನೆ. — (1) ಲಿಖಿತ ಪರೀಕ್ಷೆಯು ಎರಡು ಪತ್ರಿಕೆಗಳನ್ನು ಒಳಗೊಂಡಿರುತ್ತದೆ.

(2) ಪತ್ರಿಕೆ-1 ಸಾಮಾನ್ಯ ಜ್ಞಾನ, ಕೃಷಿ ಆರ್ಥಿಕತೆ ಮತ್ತು ಸಂಖ್ಯಾಶಾಸ್ತ್ರ ಕುರಿತಾಗಿರುತ್ತದೆ.

(3) ಪತ್ರಿಕೆ-2 ಅಭ್ಯರ್ಥಿಯ ವಿಶೇಷ ವಿಷಯ ಕುರಿತಾಗಿರುತ್ತದೆ.

(4) ಪ್ರತಿ ಪತ್ರಿಕೆಯ ಗರಿಷ್ಠ ಅಂಕಗಳು 100 ಆಗಿರುತ್ತವೆ.

10. ಸಂದರ್ಶನ. — (1) ಲಿಖಿತ ಪರೀಕ್ಷೆಯಲ್ಲಿ ಅರ್ಹತೆ ಪಡೆದ ಅಭ್ಯರ್ಥಿಗಳನ್ನು ಸಂದರ್ಶನಕ್ಕೆ ಕರೆಯಲಾಗುವುದು.

(2) ಸಂದರ್ಶನಕ್ಕೆ 50 ಅಂಕಗಳನ್ನು ನಿಗದಿಪಡಿಸಲಾಗಿದೆ.

(3) ಸಂದರ್ಶನದಲ್ಲಿ ಅಭ್ಯರ್ಥಿಯ ಜ್ಞಾನ, ಸಂವಹನ ಕೌಶಲ್ಯ, ಸಂಶೋಧನಾ ಆಸಕ್ತಿ ಮತ್ತು ವ್ಯಕ್ತಿತ್ವವನ್ನು ಪರಿಗಣಿಸಲಾಗುವುದು.

11. ಅಂತಿಮ ಆಯ್ಕೆ. — (1) ಲಿಖಿತ ಪರೀಕ್ಷೆ ಮತ್ತು ಸಂದರ್ಶನದ ಒಟ್ಟು ಅಂಕಗಳ ಆಧಾರದ ಮೇಲೆ ಅಂತಿಮ ಆಯ್ಕೆ ಪಟ್ಟಿಯನ್ನು ಸಿದ್ಧಪಡಿಸಲಾಗುವುದು.

(2) ಸಮಾನ ಅಂಕಗಳು ಬಂದಲ್ಲಿ ಹಿರಿಯ ವಯಸ್ಸಿನ ಅಭ್ಯರ್ಥಿಗೆ ಆದ್ಯತೆ ನೀಡಲಾಗುವುದು.

(3) ಆಯ್ಕೆ ಪಟ್ಟಿಯಲ್ಲಿ ಹೆಸರಿರುವ ಅಭ್ಯರ್ಥಿಗಳಿಗೆ ಮಾತ್ರ ನೇಮಕಾತಿ ಆದೇಶ ನೀಡಲಾಗುವುದು.

12. ಪರಿವೀಕ್ಷಣಾ ಅವಧಿ. — (1) ಪ್ರತಿ ನೇಮಕಾತಿಯು ಎರಡು ವರ್ಷಗಳ ಪರಿವೀಕ್ಷಣಾ ಅವಧಿಗೆ ಒಳಪಟ್ಟಿರುತ್ತದೆ.

(2) ಪರಿವೀಕ್ಷಣಾ ಅವಧಿಯಲ್ಲಿ ಅಭ್ಯರ್ಥಿಯ ಕಾರ್ಯಕ್ಷಮತೆ ತೃಪ್ತಿಕರವಾಗಿಲ್ಲದಿದ್ದರೆ ಅವಧಿಯನ್ನು ವಿಸ್ತರಿಸಬಹುದು ಅಥವಾ ಸೇವೆಯಿಂದ ತೆಗೆದುಹಾಕಬಹುದು.

(3) ಪರಿವೀಕ್ಷಣಾ ಅವಧಿಯ ಯಶಸ್ವಿ ಪೂರ್ಣಗೊಳಿಸುವಿಕೆಯ ನಂತರ ಅಭ್ಯರ್ಥಿಯನ್ನು ಖಾಯಂಗೊಳಿಸಲಾಗುವುದು.

13. ಸಡಿಲಿಕೆ ಅಧಿಕಾರ. — ಸರ್ಕಾರವು ಸಾರ್ವಜನಿಕ ಹಿತಾಸಕ್ತಿಯಲ್ಲಿ ಈ ನಿಯಮಗಳ ಯಾವುದೇ ನಿಯಮವನ್ನು ಸಡಿಲಿಸಬಹುದು.

14. ರದ್ದತಿ ಮತ್ತು ಉಳಿಸುವಿಕೆ. — (1) ಈ ನಿಯಮಗಳು ಜಾರಿಗೆ ಬರುವ ಮುನ್ನ ಮಾಡಿದ ಯಾವುದೇ ನೇಮಕಾತಿಯ ಮೇಲೆ ಪರಿಣಾಮ ಬೀರುವುದಿಲ್ಲ.

(2) ಈ ನಿಯಮಗಳು ಜಾರಿಗೆ ಬರುವ ಮುನ್ನ ಪ್ರಾರಂಭವಾದ ಆಯ್ಕೆ ಪ್ರಕ್ರಿಯೆಗಳು ಹಳೆಯ ನಿಯಮಗಳ ಪ್ರಕಾರ ಮುಂದುವರಿಯುತ್ತವೆ.

ಕರ್ನಾಟಕ ರಾಜ್ಯಪಾಲರ ಆದೇಶದಂತೆ ಮತ್ತು ಅವರ ಹೆಸರಿನಲ್ಲಿ,

ಡಾ. ಸುಮಿತ್ರಾ ಕಾಮತ್
ಕಾರ್ಯದರ್ಶಿ, ಕೃಷಿ ಸಂಶೋಧನೆ ಮತ್ತು ಶಿಕ್ಷಣ ವಿಭಾಗ

[illegible]

[illegible] 7 [illegible]

[illegible]

[illegible]

[illegible]	20-3-901	[illegible]	59
[illegible]	7-5-901	[illegible]	0-1-0
[illegible]	17-6-901	[illegible]	0 0 2

[illegible]

ಮಾಡಿದ್ದಾರೆ. ಅವರು ಮಾಡಿದ ಕೆಲಸಗಳಲ್ಲಿ ಅವರ ಸಾಧನೆಗಳಲ್ಲಿ ಅವರ ಕೊಡುಗೆ

ಸಂಸ್ಥೆಯ ಸಂಸ್ಥಾಪಕರಾದ ಶ್ರೀ ಎಸ್. ಎಂ. ಪಂಡಿತಾರಾಧ್ಯ ಅವರು ಸಂಸ್ಥೆಯ ಆಡಳಿತ ಮಂಡಳಿಯ ಅಧ್ಯಕ್ಷರಾಗಿ ಸುಮಾರು ಮೂರು ದಶಕಗಳ ಕಾಲ ಸೇವೆ ಸಲ್ಲಿಸಿದ್ದಾರೆ. ಅವರ ಅವಧಿಯಲ್ಲಿ ಸಂಸ್ಥೆಯು ಪ್ರಾಥಮಿಕ ಶಾಲೆಯಿಂದ ಪದವಿ ಕಾಲೇಜಿನವರೆಗೆ ಬೆಳೆದು ನಿಂತಿದೆ. ಅವರ ನಿವೃತ್ತಿಯ ನಂತರ ಅವರ ಪುತ್ರ ಶ್ರೀ ಎಸ್. ಪಿ. ಪಂಡಿತಾರಾಧ್ಯ ಅವರು ಅಧ್ಯಕ್ಷರಾಗಿ ಆಯ್ಕೆಯಾಗಿದ್ದಾರೆ.

ಸಂಸ್ಥೆಯ ಕಾರ್ಯದರ್ಶಿಗಳಾಗಿ ಶ್ರೀಮತಿ ಎಸ್. ಪಿ. ಪಂಡಿತಾರಾಧ್ಯ ಅವರು ಆಯ್ಕೆಯಾಗಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಥೆಯ ಆಡಳಿತ ಮಂಡಳಿಯ ಸದಸ್ಯರಾಗಿ ಸುಮಾರು ಹತ್ತು ವರ್ಷಗಳ ಕಾಲ ಸೇವೆ ಸಲ್ಲಿಸಿದ್ದಾರೆ. ಅವರ ಅವಧಿಯಲ್ಲಿ ಸಂಸ್ಥೆಯು ಪ್ರಾಥಮಿಕ ಶಾಲೆಯಿಂದ ಪದವಿ ಕಾಲೇಜಿನವರೆಗೆ ಬೆಳೆದು ನಿಂತಿದೆ. ಅವರ ನಿವೃತ್ತಿಯ ನಂತರ ಅವರ ಪುತ್ರಿ ಶ್ರೀಮತಿ ಎಸ್. ಪಿ. ಪಂಡಿತಾರಾಧ್ಯ ಅವರು ಕಾರ್ಯದರ್ಶಿಗಳಾಗಿ ಆಯ್ಕೆಯಾಗಿದ್ದಾರೆ.

ಸಂಸ್ಥೆಯ ಖಜಾಂಚಿಗಳಾಗಿ ಶ್ರೀ ಎಸ್. ಪಿ. ಪಂಡಿತಾರಾಧ್ಯ ಅವರು ಆಯ್ಕೆಯಾಗಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಥೆಯ ಆಡಳಿತ ಮಂಡಳಿಯ ಸದಸ್ಯರಾಗಿ ಸುಮಾರು ಹತ್ತು ವರ್ಷಗಳ ಕಾಲ ಸೇವೆ ಸಲ್ಲಿಸಿದ್ದಾರೆ. ಅವರ ಅವಧಿಯಲ್ಲಿ ಸಂಸ್ಥೆಯು ಪ್ರಾಥಮಿಕ ಶಾಲೆಯಿಂದ ಪದವಿ ಕಾಲೇಜಿನವರೆಗೆ ಬೆಳೆದು ನಿಂತಿದೆ. ಅವರ ನಿವೃತ್ತಿಯ ನಂತರ ಅವರ ಪುತ್ರಿ ಶ್ರೀಮತಿ ಎಸ್. ಪಿ. ಪಂಡಿತಾರಾಧ್ಯ ಅವರು ಖಜಾಂಚಿಗಳಾಗಿ ಆಯ್ಕೆಯಾಗಿದ್ದಾರೆ.

ಸಂಸ್ಥೆಯ ಆಡಳಿತ ಮಂಡಳಿಯ ಸದಸ್ಯರಾಗಿ ಶ್ರೀ ಎಸ್. ಪಿ. ಪಂಡಿತಾರಾಧ್ಯ ಅವರು ಆಯ್ಕೆಯಾಗಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಥೆಯ ಆಡಳಿತ ಮಂಡಳಿಯ ಸದಸ್ಯರಾಗಿ ಸುಮಾರು ಹತ್ತು ವರ್ಷಗಳ ಕಾಲ ಸೇವೆ ಸಲ್ಲಿಸಿದ್ದಾರೆ. ಅವರ ಅವಧಿಯಲ್ಲಿ ಸಂಸ್ಥೆಯು ಪ್ರಾಥಮಿಕ ಶಾಲೆಯಿಂದ ಪದವಿ ಕಾಲೇಜಿನವರೆಗೆ ಬೆಳೆದು ನಿಂತಿದೆ. ಅವರ ನಿವೃತ್ತಿಯ ನಂತರ ಅವರ ಪುತ್ರಿ ಶ್ರೀಮತಿ ಎಸ್. ಪಿ. ಪಂಡಿತಾರಾಧ್ಯ ಅವರು ಆಡಳಿತ ಮಂಡಳಿಯ ಸದಸ್ಯರಾಗಿ ಆಯ್ಕೆಯಾಗಿದ್ದಾರೆ.

ಸಂಸ್ಥೆಯ ಆಡಳಿತ ಮಂಡಳಿಯ ಸದಸ್ಯರಾಗಿ ಶ್ರೀ ಎಸ್. ಪಿ. ಪಂಡಿತಾರಾಧ್ಯ ಅವರು ಆಯ್ಕೆಯಾಗಿದ್ದಾರೆ. ಅವರು ಸಂಸ್ಥೆಯ ಆಡಳಿತ ಮಂಡಳಿಯ ಸದಸ್ಯರಾಗಿ ಸುಮಾರು ಹತ್ತು ವರ್ಷಗಳ ಕಾಲ ಸೇವೆ ಸಲ್ಲಿಸಿದ್ದಾರೆ. ಅವರ ಅವಧಿಯಲ್ಲಿ ಸಂಸ್ಥೆಯು ಪ್ರಾಥಮಿಕ ಶಾಲೆಯಿಂದ ಪದವಿ ಕಾಲೇಜಿನವರೆಗೆ ಬೆಳೆದು ನಿಂತಿದೆ. ಅವರ ನಿವೃತ್ತಿಯ ನಂತರ ಅವರ ಪುತ್ರಿ ಶ್ರೀಮತಿ ಎಸ್. ಪಿ. ಪಂಡಿತಾರಾಧ್ಯ ಅವರು ಆಡಳಿತ ಮಂಡಳಿಯ ಸದಸ್ಯರಾಗಿ ಆಯ್ಕೆಯಾಗಿದ್ದಾರೆ.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] [illegible]

[illegible]

[illegible]

[illegible]

[illegible] 14-6-01

[illegible] 19-7-01

[illegible] 19-7-01

[illegible]

5-48

[illegible] —6—0

[illegible] 0—1—0

[illegible] —0—0—3

—0—[illegible]—3

[illegible]

[illegible]

ਸਾਰੇ ਸਾਰੇ ਸਾਰੇ

22
23
24
25
26
27
28
29
30 2

May there be cases
served to Mysore Branch
-D. 18-12-01

Name from the branch the
Sheristadar of Mysore
the cust. 18/12/01 has
issued 19/12/01
the Monthly Pro: Book for March
Mysore Branch does not give any clue.
Please note if the
order referred to was
issued from your Branch
19-12-01
yes It was issued from Nuzvid
Branch
19/12/01.
Sealed
19 12 01
Transfer to Mysore
Branch 20/12/01

21. 12.

No. 1730

Name of Petitioner Singlachar and Varadengar of the Temple of Sri Yoga Narasimhaswamy

Village

Taluk T. Narsipur

District Mysore

Date of Arzi 26-11-01

Date of Receipt 29-11-01

Date of Disposal

No. of Enclosure 5

ABSTRACT

With reference to Govt (probably Mysore) order No. 660 dated 19/3
the petitioners state that
on the false complaints of
the Vadagalai, the Tirumanjanam
& Utsavam of the image
of Jeer has been stopped
for this year by the authorities

They pray that, after the
perusal of the accompanying
papers, both the parties
may be heard, and that
petitioners be allowed to
the festival as in

MGCPB—23-3 01—3 000

23/12/[illegible]

594

[illegible]

Refer
7/10/

OFFICE OF THE DEWAN OF MYSORE
REGISTERED
Date 6 07
REG. No
MUZIM BRANCH

To whom:—

3 blank papers

Thanks & yours

To each

No 1454 dt 23.12.1902.

Minor: F. 52-95/607 ನೇ ನಮೂನೆ

Court fee Stamps of as 8 each

ಅಳತೆ ಸಂ- ಇಂತಿಂದ್ದಿಸ

R. Cafe Labels of annas 8.)

ಕೆಳಗೆ ಅಳತೆಯಲ್ಲಿ ತೋರಿಸಿ
ತೋರಿಸಿರುವಂತೆ ನಮೂದಾಗಿರುವ ಅಂ
ತೆ ಅಳತೆ ಸರಹದ್ದುಗಳಲ್ಲಿ ಇರುವ
ಎಂದು ಹಿಂದಿನಿಂದ ಕೆಲವರು ಅಳತೆ
ವಹಿವಾಟುಗಳಲ್ಲಿ ಕಂಡುಬಂದಿರುವುದರಿಂ
ಅಳತೆಗೆ ಸಾಮಾನ್ಯವಾಗಿ ಇನ್ನು ಅಳತೆ
ಕಾರ್ಯಗಳಾಗಿ ಪರಿಣಮಿಸಿದೆ. ಆದುದರಿಂ-ಈ
ಕೆಳಗೆ ಹೇಳಿರುವ ಅಳತೆ ಸರಹದ್ದುಗಳನ್ನು

By order,

Dy Secy

Mun. Dept.

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date 3-11-02
REG. No 776
MUZRAI BRANCH

15/11/02

12/02

ಶ್ರೀ ಸಿದ್ಧಲಿಂಗೇಶ್ವರ ಪ್ರಸನ್ನ

ಲಿಂಗಾಯತ ಧರ್ಮದ ಅನುಯಾಯಿಗಳಾದ ನಾವು ಈ ಮೂಲಕ ಕೆಳಕಂಡ ಅಭ್ಯರ್ಥಿಗೆ ನಮ್ಮ ಅಮೂಲ್ಯ ಮತವನ್ನು ನೀಡಲು ನಿರ್ಧರಿಸಿದ್ದೇವೆ

From
Patel Nanjunda
Patel of Nidle

To
The Superintendent of Land Records
Bangalore

Sir,

I have the honour to inform you that I have been appointed Patel of Nidle in Kasaba Hobli of Bangalore Taluk in succession to my father Patel Nanjunda who died on the 15th instant. I am the eldest son of my father and have been duly recognised as his successor by the Amildar of Bangalore. I am literate and have passed the Vernacular Fourth Standard Examination. I am 21 years of age and am in possession of the Patel Inam lands of the village. I shall be thankful if you will be pleased to issue orders for the transfer of the Patel Service Inam lands of the village to my name in the Survey and Settlement Records.

I have the honour to be,
Sir,
Your most obedient servant,
Patel Nanjunda
Patel of Nidle

Bangalore
the 18th October 1901.

[illegible]

[illegible] 7-8 [illegible]

[illegible] 4 [illegible]

[illegible]

[illegible] 1898 [illegible]

[illegible]

[illegible] 1830 [illegible]
1877 [illegible] 167 [illegible]

[illegible]

[illegible] 1863 [illegible]

[illegible]

[illegible] 18 [illegible]

[illegible] 1863 [illegible] 10 [illegible]

[illegible]

[illegible] 63 [illegible] 69 [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ದಿನಾಂಕ 26-10-2021

36
1'

INDIAN G A P

Station

Day.	Hour.	Minute.
1	3	4

From Perso

Secretary, Indian Office.

Official Submitting
regarding Mr. Kagg
whom you sent
ultimo Kindly
are very Critical
other fair play
chief by telling
the false Orig
Kindly order
Guild Star Cl
of at about
agent.

CD. FROM L. N. SENT TO L. N.

AT Hrs. Mts. By Hrs. Mts. By

Date *Postmaster.*

ES OF CHARGE FOR INLAND TELEGRAMS.

The address (including name of Sender, and name and residence of Addressee) is transmitted free.

	First 8 words.	Each additional word.	
Deferred Message	... 8 Annas	. 1 Anna.	A group of 3, or less figures, is reckoned as one word.
Ordinary „	... 1 Rupee	... 2 Annas.	
Urgent „	... 2 Rupees	... 4 Annas.	

No charge for delivery within a distance of 5 Miles

From Nanjaraj

No. 927 Dl
28.12.01
Encl 4

To, The Dy Commr.
Mysore Dt.

Dated 28th December 1901.

General No

In forwarding herewith petition dated 20th instant, (with enclosures) from Yajnaveda Singachar and Sreenivasiengar of T. Narasipur, stating that the 'Vadagalai Iyengars of that place intend to perform the Utsavam of the "Desikan on the occasion of the Kottai Utsavam on 3rd January 1902, and

stating that a spurious idol has been called "Desikar" while no Desikar idol has been really in existence in the temple for a long time past, has the honour to request that the matter may be carefully enquired into, and a report submitted at an early date, on the allegations made by the Petitioners.

2. Meanwhile, as the date of the Kottar Utsavam is close at hand, the Deputy Commissioner is requested to see that the celebrations on the

occasion are carried out only to the extent permitted by manual, and that no innovation of any kind whatever is allowed.

3. A report as to the action taken on the present communication should be submitted at once.

By order

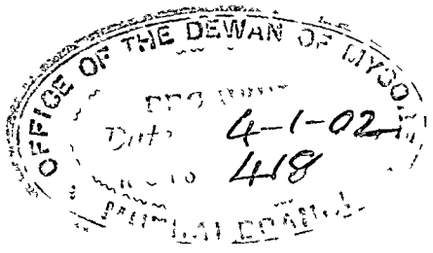
Jawaid Iqbal | 28/12/[illegible]

Dy Secretary

Murree Dept

28-12-01

190/ -902.



From H Ramanujaiengar Esqr
Offg ~~The~~ Deputy Commissioner of
the Mysore District

To L. Anantasama Rao Esqr BA.
Deputy ~~The~~ Secretary to the
Government of Mysore,
Revenue ~~General and Revenue~~
Departments

4/1/02
Rupees
Rs

Dated 1st	January 1902
~~Despatched~~	Camp Channapura
Received	

Enclosures No. -
Camp
~~General~~ No. A.

Reporting the action
taken on the Desikar Utsavam
in the Sri Ganja Narasimha
Swamy Temple at Nan...

Camp No. A.

Enclosures No.

OFFICE OF THE DEPUTY COMMISSIONER.

MYSORE DISTRICT.

Dated Camp Channapatna 1902
1st January,

To L. Anantasami Rao Esqr B.A.
Deputy ~~The~~ Secretary to the Government of Mysore,
Mysore ~~General and Revenue~~ Departments.

Sir,

I have the honor to state that your docket No 927 dated 28th December 1901, re the Desikar Utchavam in the Sri Gunja Narasimhaswami temple at T. Narasipur, was received at Head Quarters on the 30th idem, by the Special Sub Division Officer, and a Copy of the same together with that and a Copy of its enclosure was at once forwarded to the Amildar of T. Narasipur for information and guidance. The docket referred to reached my hands in Camp today, and as the petitioners' appeal against the order passed by Mr. C. B. Sheshagiri Rao, the Dis-trict Mysore Officer, permitting the performance of the "Desikar" utchavam have directed the Amildar

of that order pending the disposal of the present appeal. Further report will be submitted on the merits of the case in due course.

I have the honor to be,

Sir,

Your most obedient Servant

A. Rankin Murphy

Actg Deputy Commissioner

Imperial Dish

RECEIVED
Date 6-12-02
REG No 565
OFFICE MYSORE
MUZRAI BRANCH

ಸಾಂಖ್ಯಶಾಸ್ತ್ರ ಪರೀಕ್ಷೆಯಲ್ಲಿ ಅದಿ ಯುಸ್ತಿಕ್ಕಿ ೧೫ ಕಿಮೀ ಸಾಧ್ಯ
ವಿಂಸಿಳ್ಳ ನಳ ಅಡಿ ಳು ಸಿಳ್ಳೆ ಳ ಎಂಬಾಗಿ ಉಳ್ಳೆಕಾಲದ
ಶಿಕ್ಷಾರ್ಥ ನಡಿಸಲ್ಪಡುವ ಗಂಡ ವೈಶಿ ಉಂಟಿಕ್ಕೆಲ್ಲ ಪ್ರಾಂ ಪೆಲ್ಲಿಂ ಪಂ
ಕೆಲಿಕಡಿ ಪೆಳಾಗಿ ಕೆ-ಟ್ಟಿಕೆಲಿಲ್ಲ ಕೆಟ್ಟಿಕ್ಕೆದ ಉಳ್ಳಿ ಎಂದಿಳ್ಳ
ಲ್ಲಿ ಕಾಗಿ ದಳ್ಳುಲ್ಲಿ ಸಿಂಗುಳು ಶಿಕ್ಷೆ ದೆಲು ಸಳ್ಳಿಗಂತಾ ಕೊಂಡ್ಲಿ
ಕೈವದಲ್ಲಾಗಿ ಕಾಂ ಳು ಉಳ್ಳಾಗಿ ಕೆಂಗಿಲಿಗಾ ಪಂ ಕೆಳ್ಳಿ
ಅಂ ಕಾಂಕ್ಷಾ ಅಂಕಳಿಪ್ಪಿಲ್ಲಿ ಲಂ ಅಳ್ಳಿಕಾಲ ಪೆಂಬಳ್ಳಿ
ಕಿಂಯು ವದಳ್ಳಿ ಕಾಲ್ಲಾಲಂ ಲಂ ಕಾಲ್ಲಿ ಪೆಂಬಳ್ಳಿ
ಳಂ ನಾಂಬಾಧಿ ಯಂದಲ್ಲಿ ಕಾಂಗಿ ಗುಂಟಿ ಳ್ಳಿಂಗಿಕಿಲ್ಲಿ
ಕ ಕಾಂಗಿ ಉಳ್ಳಿ ಕಾಲ್ಲಿಳ್ಳಿದೆಲ್ಲಿ ಕಾಂಗಿಕ್ಕೆ ದೆಲಿಸಿ ಗಾಲು
ಉ ಕೈವ ಪಂಟಾಗಿ ಳ್ಳಿ ಕಾಂಗಿಳು ಗುಂಟಿ ಳ್ಳಿಂಗಿಕಿಲ್ಲಿ
ಕೈವ ಕಾಂಪ್ಟಂಂ ಕಾಂಗಿಳು ಗುಂಟಿ ಳ್ಳಿಂಗಿಕಿಲ್ಲಿ
ಳಾಲ್ಲಿ ಧ್ಯಾಸ್ಪಿ ಕೈ ಲಿಸಿ ಳು ಪಾಂಸ್ಟ್ರಾಯಿ — 6-1-೧೯೭೭

ಅಂಕಿತ ಧ್ವ ಅಂಕಿತಾಧಿಕಾರಿಯ

1901-1902

31/1/02

From H. Ramanujiengar Esqr.
Offg Deputy Commissioner
Mysore District

To L. Anantasami Row Esqr B.A
Deputy Secretary to the Govt
of Mysore
Muzrai Department

Dated 27th January 1902
Despatched 29th
Received

General No. 199
No.

Enclosure No. one memo

Sir,

In continuation of this office letter No. A, dated the 18th Instant, I have the honor to forward herewith an English memo dated the 6th Instant, by Mr. C B Seshagiri Rao, District Muzrai officer, in connection with the Desikar Trumakshatram in Gunja Narasimhaswamy's temple in T. Narasipur, and to state that I fully concur in the views expressed in that memo which clearly explains the case

This and other questions relating to T. Narsipur will be disposed of after a personal inspection

EH
19/2/02

Narasimhaswamy Temple on the 4
the following ten days, I beg to state that
fringement of manual was permitted,
ceremonies on the occasion were carried
any hitch

I have the honor to
Sir
Your most obedient Servant

[illegible]
for Deputy Commissioner
Mysore

Memo

This is an appeal against the order passed by me on the 22 of September 1901 to the effect that the Desikar Thirumakshatram in Sri Ja Narasimhaswami temple in T. Narasipur may be conducted according to Manual -

It is contended by the appellants that there is no idol of Desikar in the said temple, but the inventary prepared in 187, shews beyond all doubt that there was, and is, such an idol in the temple - The action against Hundi Krishna chari son - that he was bent to introduce such an idol into the temple appears to have been made with the sole of denying the existence of such an idol as a cover, revenge to the [illegible] had denied the Tengalais [illegible] to Conserate [illegible]

It is [illegible]

tention there is no evidence whatsoever.

The Proceedings referred to in paras 3 and 4 of the appeal memo are no other than the attempt already alluded to, to deny the existence of the Desikar idol.

When I visited the temple in September last I sent for, and perused the old Pasalik patties. They provided for the celebration of the Tirunakshatram of both Desikar and Jeyar. That being so, I discussed with the Tengalis, and convinced them that their objection to the celebration of the Desikar Tirunakshatra (ದೇಶಿಕರ ತಿರುನಕ್ಷತ್ರ) was not valid, adding they in their turn, would of course be at liberty to celebrate the Jeyar's Tirunakshatra. This satisfied them and so they do not care to cross examine the witnesses examined by me.

In these circumstances I fail to see how the order appealed against is opposed to law and

In 1899, when the Tenga
Conseciated a new jeyer
the Kadagalés protested
appealed to Govt against the orders
of the late Muzrai Superinten
dent. That appeal is, I
believe, still pending. The
Tengalés in their turn denied the
existence of the Desikar idol
and asserted that an attempt
was being made to introd
a new idol. The then
Mr. Sundara Iyengar, ins
the temple on the complaint
the Tengalés, but he was
by the archicks the Desikar
which had all along been in
temple. The Archicks also
pretend to be able to say
it is not the Desikar idol.
appellants choose to call the
idol [illegible], but
in doing so they are, in my
humble opinion, [illegible]
This opinion of mine is
extent supported by the
[illegible]
[illegible]
[illegible]

stop the Jeyes' Tirunaveshakra
by sending sensational telegrams
and petitions to Govt. and
until the Govt. interfered
and stopped the Jeyes'
Tirunaveshakra

Viswanathan
Advocate

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date
REG. No 903.
MUZRAI BRANCH

The Muzrai Secretary,

Bangalore.

Sir,

We [illegible] Sri [illegible] -veda [illegible] of the temple of Sri [illegible] of [illegible] beg to [illegible] of the following [illegible]

There is [illegible] temple [illegible] the office [illegible] -12-08. [illegible] as [illegible] to [illegible] appeal [illegible] of the [illegible] 27-12-01.

[illegible] 1-1-0 [illegible] should [illegible] and [illegible]

[illegible] the [illegible] of the [illegible] to celebrate [illegible] to [illegible] unhappiness [illegible] of this [illegible]

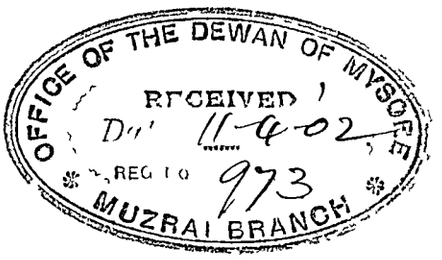
[illegible]

moved from its place
[illegible] annual
Meeting as before mentioned on
Tally Treasurer or in the store room of the
The present Mukhi today is to happen on the 2
of the next month on which they (the Vadiyalas)
are prepare themselves to play their
and go strayore severally to issue a Shekonde
written that the

Hoping that we would get an
document that effect, Dear Sir,
yours sincerely
16th March 1902

[illegible]

By hand
11/4/02



To

Submitted

The Muzrai Secretary
in Bangalore.

The matter has been
discussed for Sir,
personal inspection
vide order on the

We, Yaguveda Sanchalan and Adyapaka
Srinivasa Bhattar of the temple of Sri Gauja Narasi
Ry Cuttis Station at Tirumakudlu-Narsipur, beg to lay before
No 199 dy 27-1-02 your honor once again by means of this petition
that our petition dated 16th March 1902 and presented
to you on the 17th March 1902 at Mysore camp,
Sd
11/4/02 remains unattended to yet

There is no archaka Vyasarpadi in the temple
from the beginning. On this matter many
long correspondence and an appeal has been made
at your office on 20-12-01. We have received
an endorsement No 4048 dated 27-12-01 on the
said petition and appeal petition.

Moreover when we came to your office
on 1-02 about the misbehaviour the Revd
Amildar has been issued that the pujas, archana
shall not be moved from the present Archaka
Vyasarpadi and the order that has been
in force

help of the Parapathalar and Stanikar etc are mischief with this false Vigraham and trying to Utsavam etc on Sravana Nakshatram days of the in doing which they violate the Government order above and cause unhappiness among ourselves.

The cause of this mischief is, as your Honor may quite well understand, that this false Vigraham is in charge of the Vadagalai sect.

And so we now humbly ~~you~~ pray you to be kind enough to issue a Strict order that this Vigraham should not be moved from the place on ar-stance such as monthly and annual Tirumaka days etc. This Vigraham as before may be kept up in the Taluk Treasury or in the stone room of the Temple

In this connection we call your kind attenti to our petition of the 16th March 1902 about this matt

Waiting for a favourable reply to no and a Strict order to the Taluk,

We beg to remain, Sir,

Your Sincerely.

7-4-1902

R Krishna Swamy Ayyangar

Confdl

To

The Dy Commr

Mysore District-

No 2067 &
2068

Dated 16th June 1902.

Camp Nos B & C.

His Docket nos A & 199 dated 1st & 24th June 1902, respectively, re the Desikar utsavam in the Sri Lakshmi-narasimhaswami Temple at T. Narasipur.

With reference to the above I have the honour to state that the two questions relating to Desikar and Jeeyar at T. Narasipur will be disposed of after personal inspection.

by the Dy Secretary to Govt
in charge of the Municipal
Department, which will
be at a very early date.

In the meanwhile, no
innovation of any kind
whatever should be allowed

2. Another petition
no C A dated 11th June 1902
by regd Post
received on the subject of Drinking Water,
is herewith sent for information
and ~~obligatory~~ necessary action

3. The petn should be returned to this office after disposal

Bro to
orders are issued w
Dy C.
Dy Secy,
Govt no
C
Encl to petn Municipal Dept
with reference to his letter no

ಅನುಬಂಧ ೧

ಸಂಖ್ಯೆ: ಕೃಷಿಇ ೨೦೨೧ ಕೃಷಿ ಯಂತ್ರೋಪಕರಣ ಸಂಖ್ಯೆ: ಕೃಷಿಇ ೨೦೨೧ ಕೃಷಿ ಯಂತ್ರೋಪಕರಣ

ಕೃಷಿ ಯಂತ್ರೋಪಕರಣ ಸಂಖ್ಯೆ: ಕೃಷಿಇ ೨೦೨೧ ಕೃಷಿ ಯಂತ್ರೋಪಕರಣ ಸಂಖ್ಯೆ: ಕೃಷಿಇ ೨೦೨

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]
14 [illegible] 1902 [illegible]

By order
[illegible]
Deputy Secretary to Govt.
Muzrai Department.

[illegible]

Note to the Dewan

There is a long standing dispute between the Tengalai and "Vadagalai" sections of Iyengars at Triplicane last year when the factions made a demonstration at the time of the Car Utsavam it was stated that I should visit the place and report upon the state of things there. The Perukkan Utsavam being now very near (14th instant) it has become necessary now to go there.

I beg therefore permission to be absent from Mangalore on Mofussil duty for about four days next week, from Wednesday the 15th instant. On this trip, I shall see Sooda and Subba and make enquiries regarding

The Vyasaraya Swami and
Shekhadhara Mattadhipa.

H.C. 1/1/02

all my
Brothers
South Canara
Dists.

7 IX 02

I was after all unable
to go as the Society had to
adjourn early to Myrore on
the Monday the 8th inst.
and could not change it
Same Hour & Day. HC
1/9/02.

INDIAN TELEGRAPH. | Monthly Local

From

Station

Words.	Day	Hour.	Minute.	Official Instruction.
92	7	16	47	

(Sent) From (Person)

CHAMARAJENDRAPETE 7 SE. 02

From	L. N.	Sent to	L. N.
Hrs.	Mts. By	At Hrs	Mts. By

Postmaster.

The address (including name of Sender, and name and is transmitted free.

	First 8 words.	Each additional word.	
Deferred Message	... 8 Annas	... 1 Anna.	A group less reckoned word.
Ordinary „	... 1 Rupee	... 2 Annas.	
Urgent „	... 2 Rupees	... 4 Annas.	

No charge for delivery within a distance of 5 Miles.

MUZRAI

19 —19

From

DEPUTY SECRETARY,
GOVERNMENT OF MYSORE,
MUZRAI DEPARTMENT.

To

The Dy Commissioner
Mysore Dt

Dated 11th Sept 1902.

Despatched

Received

General No. 482

Muzrai F. No. 52-95

Enclosure No. 1

In forwarding petn Regd No 433 of 8th 1902, received from Upadh Narasimhachar and others of the Vadagalai sect in T. Narasipur, praying permission to celebrate this year the Desikar's Trivikrama Swami ~~procession~~ procession which ~~is~~ is to come off on the 7th inst.

To issue strictly observed without any innovation whatever this year also, pending final disposal of the question. The several questions relating to the Tengalais ~~have~~ also to be disposed of after personal inspection by Jeeyer of the temple built by the Dr Secy in ch: of Muzrai Deptt, which will be the earliest convenient opportunity —

By order

11/9/02

(illegible)

Dy Secretary
Muzrai Dept

has the honour to observe
that the said Utsavam
appears to have been
celebrated at T. Narasipuram
last year ~~and in previous~~
~~years~~ (as stated by Mr.
C. B Seshagiri Rao, Assistant
Commr., in his memo
of the 6th January last which
formed enclosure 6 to the
No. 199
By Commr's Docket, of the
27th January 1902) ~~although~~ and that
the Tengalais raised no objections thereto. They however
~~say~~ say that the Desikan
idol was not a feminine one. As already observed
~~by me,~~ ~~and to request that~~ in this office Docket
No 2067-68 dated 16th June 1902,
Comm B-C
the Dy Commr is requested to ~~should~~ issue needful instructions and
~~to cause~~
see that the past manual

ವಿಶ್ವಕುಂಡಲಿನಿಯಾಗಿ ಪ್ರಧಮಚಕ್ರದಲ್ಲಿ
ತ್ರಿಕೋಣಾಕೃತಿಯಲ್ಲಿ ಸುತ್ತಿಕೊಂಡಿರುವಳು ಪ್ರಸಿದ್ಧ
ಶಿವಲಿಂಗಸ್ವರೂಪದಲ್ಲಿರುವ ಆತ್ಮಲಿಂಗವನ್ನು
ಹೊದ್ದಿಸಿಕೊಂಡು ಮುಖವನ್ನು ಪಶ್ಚಿಮಕ್ಕೆ ಮಾಡಿ
ಕೊಂಡಿರುವಳು - ಇವಳನ್ನು
ಎಬ್ಬಿಸಿಕೊಂಡರೆ ಅಭೀಷ್ಟಸಿದ್ಧಿಯಾಗುವುದು
ಎಂದು ಪೂರ್ವಸಾಧಕರಲ್ಲಿ ಪ್ರಸಿದ್ಧವಾಗಿದೆ
ಆದೇಶಶಬ್ದವನ್ನುಪಯೋಗಿಸಿದ್ದೇನೆ
ಮುಂದಿನ ಸಾಧನೆಗಳಲ್ಲಿ ಇವಳ
ಪ್ರಸನ್ನತೆಯನ್ನು ಪಡೆಯಲು ಪ್ರಯತ್ನಿಸಿರಿ
ಎಂಬುದು ಸೂಚಿತಶಬ್ದವಾಗಿರುವುದು
ಆದಕ್ಕೆ ಕಾರಣವೆಂದರೆ ಇವಳ ಆದೇಶ
ಪಡೆಯಲು ಅವಳ ಅಷ್ಟಾಂಗಪ್ರಣಾಮಗಳನ್ನು
ಮಾಡಬೇಕಾಗಿರುವುದು ಇವಳನ್ನು
ಎಬ್ಬಿಸಿದಾಗ ಅವಳು ಮೊದಲು ಮಾಡುವ
ಕೆಲಸ ಸಾಧಕನ ಶರೀರದಲ್ಲಿರುವ ಸಮಸ್ತ
ಕರ್ಮಫಲಗಳನ್ನು ಭಸ್ಮಮಾಡುವುದಕ್ಕೆ ಅವ
ಳಿಂದ ಸಾಧ್ಯವಾಗುವುದು ಆದ್ದರಿಂದ ಅವ
ಳನ್ನು ಎಬ್ಬಿಸಿದ ನಂತರ

OFFICE OF THE DEWAN OF MYSORE
RECEIVED
Date 7-11-02
REG. No 780
JUDICIAL BRANCH

6/12/02

R.O 657 for Jan 1893/10/12
52-93

MYSORE DEWAN'S OFFICE,

R 658. MUZRAI DEPARTMENT.

OFFICIAL MEMORANDUM.

No.

The accompanying Petition No. 57-7

dated 30 September 92 received in the

Dewan's Office from

Representation from

Local officers of 9 Municipalities

regarding the celebration

of the Birthday Festivities in

His Grace

is forwarded, ~~together with its~~

~~enclosures~~, to the Dy Commr

Mysore District for

Comment & Report in this

Office Memo No R 658

dated 3 Oct 92 &

Letter from the Dy

Comr Mysore

MYSORE DEWAN'S OFFICE,

MUZRAI DEPARTMENT.

OFFICIAL MEMORANDUM.

No.

The accompanying Petition No. 571

dated 29th Sept 1902 received in the

Dewan's Office from [illegible]

regarding the [illegible]

[illegible]

is forwarded, ~~together with its enclosures~~, to the [illegible]

ನಂ. 658
ಕ52-95 ದಿ 31/10/02

ಇಂತಿ ನಿಮ್ಮ ವಿಶ್ವಾಸಿ

ಸಹಿ

ಸ್ಥಳ :- ಹೊಳೆ

ದಿನಾಂಕ :- 30/01/2

ಸಹಿ

ಸಾಕ್ಷಿದಾರರು

1) ಸಹಿ

2) ಸಹಿ

To this Office
ed for the information

Very urgent

No 688 Dy 8/10/02
Druz F 52-95

To

The Dy Commr
Mysore District

Dated 8th October 1902
Camp No A Encore
Mysore

In continuation
×
of the marginally-noted
Communications from this
Office, regarding the celebration
of the Dasshara retainment at
T. Narasipur, I have the
honor to forward herewith
another petition dated
6th October 1902, received
from Yegnaswamy Singhachar
and another of T. Narasipur,
and to state that, if
the annual Dasshara retainment

Dfc

Dy

Ks

1/
B.
not-pictures

1 Docket no 927 dated 28-10-01
1 " no: 2067-68 dated 16-6-02
1) " no 4824 dated 11-9-02
(1) One no 657-58 dated 3-10-02
(1) " no 659 dated 4-10-02

5

of the Peshkar used to be celebrated every year prior to the order of the Imperial Assistant-Commr., Mr. Lakshmipati Rao in September 1901, it may be celebrated this year also, in strict accordance with precedent, without permitting any innovation whatever. But on the other hand if the Utsavam in question had not been celebrated previous to 1901, it should be put a stop to this year also, pending the final disposal of the appeal on the subject.

The action taken in the matter should also avoid the

16.10.02
254

FROM The Deputy Commissioner,
Mysore District

To L. Anantasami Row Esq
Deputy Secretary
Mysore Dist.

Dated 14.10.02

Despatched

Received

General No.
No.

Enclosure No.

Submitted

This requires no orders for the present.

A copy of the Amildar's report may be kept in the Office and the original returned as requested

15/10/02

15/10/02

With reference to the Dy. Secretary's Cowle No A dated 8th October 1902, regarding the celebration of Desikas Utsavam at D. Narsipur, has the honor to report that the Utsavam was stopped this year, as it had not been celebrated for two years prior to 1901. The report of the Amildar of D. Narsipur on the subject is herewith submitted, in original, for perusal and [illegible]

[illegible]

For Deputy Commissioner

[illegible]

S/d M. G. Krishnaswami
Rao
Amildar
11. 10. 02

Copy

[illegible]
Deputy Secretary
Inam Commissioner's Department

MUZRAI

1902

From

THE SECRETARY TO THE
GOVERNMENT OF MYSORE.

To

The Dy Commr
Mysore Dt.

Dated 24th Oct 02

Despatched

Received

General No. 747
Muzrai F. No. 52-95
Enclosure No. 1

With ref^ce to his
Docket No 5887 16th Oct
1902 reporting that
the Deikar's Peshawa-
at T. Narasipur was
stopped this year &
submitting the original
of the T. Narasipur
Amildar's Report &
on the subject, &
the Peishcar's Petn &

herewith the Asst's
report in original
as desired.

By order

12/10/42

Dept

Mun Dept to

JS

OFFICE OF THE
RECEIVED
Date 2-5-03
RFG No 1801
UZRAI BRANCH

2/5/03

to be disposed off
with the Orig file

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] 1 — 3 — 902

[illegible] 5 - 2 - 1903

[illegible] 648

[illegible] 0 — 10 - 6

[illegible] 0 — 1 — 2

0 — 11 — 8

170

31-7-03

Reg Post -

[illegible]

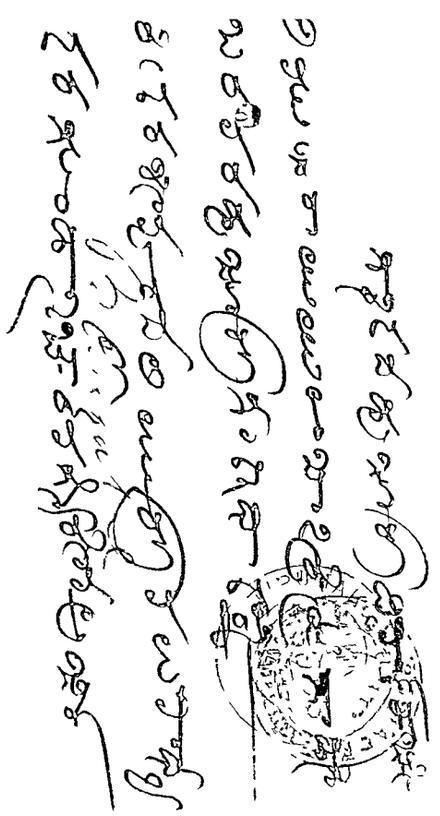
17/03 [illegible]

[illegible]

30-7-903

This is a petition from Upadhya Narasimhachar and other Vadagalai Iyengars of Narsipur in the Desika Tirunakshatram at Narsipur.

The petitioners say that the celebration of the festival was stopped by the authorities owing to the spite of the (Desai) Thengalais, that the festival is an old institution dating many centuries back, that though the investigation in the matter of the dispute between the two parties is complete the Govt have not passed any final



year is fast approaching.

They therefore pray that Govt may be pleased to pass early final orders in the matter

Submitted

ks

10/9/03

నెం 2479/03

Note

The accompanying petition relates to the celebration of Desikar's Tirunakshtram in the Sri Ghuja Nara-simhaswami temple in the T. Narasipur Taluk, which is to come off on 18th October 1903. As the Dewan is aware, there is a long standing dispute between the Vadagalais and Tengalais regard-ing the new Jeeyar temple built by the Tengalais and other questions. I saw the place some time back and collected much material in-formation, but

owing to the complicated
nature of the case,
I regret that I have
not as yet been
able to submit my
note on the subject
for the Consideration
of the Dewan. I have
been latterly working
on the case and
hope to submit the
matter within a
week or so. Meanwhile
as the Tirunakshtram
is close at hand,
I think that, pending
a final decision
of the case, the
Utsavam may be
ordered to be stopped
as was done last
year. An endorsement
to that effect is

Submitted for approval.

Subject to the Dewan

29/9/03

Yes. No new removal should be permitted

29.1.03

WP No C
29.9.03

Copy forwarded to the Dy Commr

Camp Rajahmundry
29-9-1903

By order

Deputy Secretary

Finance Dept

Mysore District, for information
and communication to the Amildar
of the T. Narasipur Taluk, forthwith.
A copy of this Endorsement has been sent to the
Amildar also in view to avoid delay

Mysore
29-9-03 } Dfl.

29/9/03

Dy Secretary

(1)

(2)

(1)

ಕೆಳಗಿನ ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಿ.

ಅ) ಸಂಖ್ಯೆಗಳನ್ನು ಅವರೋಹಣ ಕ್ರಮದಲ್ಲಿ ಜೋಡಿಸಿ.

೧೨೫, ೧೦೨, ೧೫೦, ೧೦೫, ೧೨೦

ಆ) ಸಂಖ್ಯೆಗಳನ್ನು ಆರೋಹಣ ಕ್ರಮದಲ್ಲಿ ಜೋಡಿಸಿ.

೨೦೦, ೧೯೫, ೨೦೫, ೧೯೦, ೨೧೦

ಇ) ಸಂಖ್ಯೆಗಳನ್ನು ಆರೋಹಣ ಕ್ರಮದಲ್ಲಿ ಜೋಡಿಸಿ.

೩೫೦, ೩೦೫, ೩೫೫, ೩೦೦, ೩೧೦

ಈ) ಸಂಖ್ಯೆಗಳನ್ನು ಅವರೋಹಣ ಕ್ರಮದಲ್ಲಿ ಜೋಡಿಸಿ.

೪೦೦, ೪೦೫, ೪೧೦, ೪೧೫, ೪೨೦

ಉ) ಸಂಖ್ಯೆಗಳನ್ನು ಆರೋಹಣ ಕ್ರಮದಲ್ಲಿ ಜೋಡಿಸಿ.

೫೦೦, ೫೦೫, ೫೧೦, ೫೧೫, ೫೨೦

ಊ) ಸಂಖ್ಯೆಗಳನ್ನು ಅವರೋಹಣ ಕ್ರಮದಲ್ಲಿ ಜೋಡಿಸಿ.

೬೦೦, ೬೦೫, ೬೧೦, ೬೧೫, ೬೨೦

ಋ) ಸಂಖ್ಯೆಗಳನ್ನು ಆರೋಹಣ ಕ್ರಮದಲ್ಲಿ ಜೋಡಿಸಿ.

೭೦೦, ೭೦೫, ೭೧೦, ೭೧೫, ೭೨೦

೬. ಸಂಖ್ಯೆಗಳನ್ನು ಅವರೋಹಣ ಕ್ರಮದಲ್ಲಿ ಜೋಡಿಸಿ.

೮೦೦, ೮೦೫, ೮೧೦, ೮೧೫, ೮೨೦

೭. ಸಂಖ್ಯೆಗಳನ್ನು ಆರೋಹಣ ಕ್ರಮದಲ್ಲಿ ಜೋಡಿಸಿ.

೯೦೦, ೯೦೫, ೯೧೦, ೯೧೫, ೯೨೦

೮. ಸಂಖ್ಯೆಗಳನ್ನು ಅವರೋಹಣ ಕ್ರಮದಲ್ಲಿ ಜೋಡಿಸಿ.

೧೦೦೦, ೧೦೦೫, ೧೦೧೦, ೧೦೧೫, ೧೦೨೦

೯. ಸಂಖ್ಯೆಗಳನ್ನು ಆರೋಹಣ ಕ್ರಮದಲ್ಲಿ ಜೋಡಿಸಿ.

೧೧೦೦, ೧೧೦೫, ೧೧೧೦, ೧೧೧೫, ೧೧೨೦

೧೦. ಸಂಖ್ಯೆಗಳನ್ನು ಅವರೋಹಣ ಕ್ರಮದಲ್ಲಿ ಜೋಡಿಸಿ.

೧೨೦೦, ೧೨೦೫, ೧೨೧೦, ೧೨೧೫, ೧೨೨೦

(3) ಪ್ರಶ್ನೆಗಳನ್ನು ಕೇಳಿ ಉತ್ತರ ಪಡೆಯಿರಿ.

ಉತ್ತರ :

ಪ್ರಶ್ನೆ :

ಉತ್ತರ :

ಪ್ರಶ್ನೆ :

ಉತ್ತರ :

ಪ್ರಶ್ನೆ :

ಉತ್ತರ :

(4) ಕೆಳಗಿನ ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಿ.

ಪ್ರಶ್ನೆ :

ಉತ್ತರ :

ಪ್ರಶ್ನೆ :

ಉತ್ತರ :

ಪ್ರಶ್ನೆ :

ಉತ್ತರ :

(5) ಕೆಳಗಿನ ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಿ.

ಪ್ರಶ್ನೆ :

ಉತ್ತರ :

ಪ್ರಶ್ನೆ :

ಉತ್ತರ :

ಪ್ರಶ್ನೆ :

ಉತ್ತರ :

(6) ಕೆಳಗಿನ ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಿ.

ಪ್ರಶ್ನೆ :

ಉತ್ತರ :

ಪ್ರಶ್ನೆ :

ಉತ್ತರ :

ಪ್ರಶ್ನೆ :

ಉತ್ತರ :

ಪ್ರಶ್ನೆ ೧೦ ಕ್ಕೆ ಉತ್ತರ ಬರೆಯಿರಿ.

೧೦. ಈ ಕೆಳಗಿನ ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರ ಬರೆಯಿರಿ.

(ಎ) ಕೆಳಗಿನ ಪದ್ಯಭಾಗವನ್ನು ಓದಿ ಅರ್ಥ ಬರೆಯಿರಿ.

ಸಾಲಿಗ್ರಾಮದ ತಿಮ್ಮಕ್ಕ ಅವರು ಸಾಲುಮರದ ತಿಮ್ಮಕ್ಕ ಎಂದೇ ಪ್ರಸಿದ್ಧರು. ಅವರು ಮಕ್ಕಳಿಲ್ಲದ ಕಾರಣ ಸಾಲುಮರಗಳನ್ನೇ ಮಕ್ಕಳಂತೆ ಪೋಷಿಸಿ ಬೆಳೆಸಿದರು. ಅವರ ಸಾಧನೆಯನ್ನು ಗುರುತಿಸಿ ಭಾರತ ಸರ್ಕಾರವು ಅವರಿಗೆ ಪದ್ಮಶ್ರೀ ಪ್ರಶಸ್ತಿಯನ್ನು ನೀಡಿ ಗೌರವಿಸಿದೆ. ಅವರ ಸಾಧನೆಯ ಬಗ್ಗೆ ಒಂದು ಪ್ರಬಂಧ ಬರೆಯಿರಿ.

ಅಥವಾ

ಪರಿಸರ ಸಂರಕ್ಷಣೆಯಲ್ಲಿ ಮಹಿಳೆಯರ ಪಾತ್ರ ಕುರಿತು ಒಂದು ಪ್ರಬಂಧ ಬರೆಯಿರಿ.

(ಬಿ) ಕೆಳಗಿನ ಪದ್ಯಭಾಗವನ್ನು ಓದಿ ಅರ್ಥ ಬರೆಯಿರಿ.

ಸಾಲಿಗ್ರಾಮದ ತಿಮ್ಮಕ್ಕ ಅವರು ಸಾಲುಮರದ ತಿಮ್ಮಕ್ಕ ಎಂದೇ ಪ್ರಸಿದ್ಧರು. ಅವರು ಮಕ್ಕಳಿಲ್ಲದ ಕಾರಣ ಸಾಲುಮರಗಳನ್ನೇ ಮಕ್ಕಳಂತೆ ಪೋಷಿಸಿ ಬೆಳೆಸಿದರು. ಅವರ ಸಾಧನೆಯನ್ನು ಗುರುತಿಸಿ ಭಾರತ ಸರ್ಕಾರವು ಅವರಿಗೆ ಪದ್ಮಶ್ರೀ ಪ್ರಶಸ್ತಿಯನ್ನು ನೀಡಿ ಗೌರವಿಸಿದೆ. ಅವರ ಸಾಧನೆಯ ಬಗ್ಗೆ ಒಂದು ಪ್ರಬಂಧ ಬರೆಯಿರಿ.

ಅಥವಾ

ಪರಿಸರ ಸಂರಕ್ಷಣೆಯಲ್ಲಿ ಮಹಿಳೆಯರ ಪಾತ್ರ ಕುರಿತು ಒಂದು ಪ್ರಬಂಧ ಬರೆಯಿರಿ.

ಅಂಗಡಿ ಮುಂಗಟ್ಟುಗಳು ಮತ್ತು ವಾಣಿಜ್ಯ ಸಂಸ್ಥೆಗಳ ಕಾಯಿದೆ, ೧೯೬೧ರ ಕಲಂ ೧೩ರ ಉಪಕಲಂ (೧) ರಡಿಯಲ್ಲಿ ಕೊಟ್ಟಿರುವ ಅಧಿಕಾರವನ್ನು ಚಲಾಯಿಸಿ ಕರ್ನಾಟಕ ಸರ್ಕಾರವು ಈ ಕೆಳಕಂಡ ಆದೇಶವನ್ನು ಹೊರಡಿಸಿದೆ.

೧. ಈ ಆದೇಶವು ಅಂಗಡಿ ಮುಂಗಟ್ಟುಗಳು ಮತ್ತು ವಾಣಿಜ್ಯ ಸಂಸ್ಥೆಗಳ (ಕೆಲವು ಸಂಸ್ಥೆಗಳಿಗೆ ವಿನಾಯಿತಿ) ಆದೇಶ, ೧೯೬೨ ಎಂದು ಕರೆಯಲ್ಪಡುತ್ತದೆ.

೨. ಈ ಆದೇಶವು ಅಂಗಡಿ ಮುಂಗಟ್ಟುಗಳು ಮತ್ತು ವಾಣಿಜ್ಯ ಸಂಸ್ಥೆಗಳ ಕಾಯಿದೆ, ೧೯೬೧ರ ಕಲಂ ೧೩ರ ಉಪಕಲಂ (೧) ರಡಿಯಲ್ಲಿ ಕೊಟ್ಟಿರುವ ಅಧಿಕಾರವನ್ನು ಚಲಾಯಿಸಿ ಕರ್ನಾಟಕ ಸರ್ಕಾರವು ಈ ಕೆಳಕಂಡ ಆದೇಶವನ್ನು ಹೊರಡಿಸಿದೆ.

೩. ಈ ಆದೇಶವು ಅಂಗಡಿ ಮುಂಗಟ್ಟುಗಳು ಮತ್ತು ವಾಣಿಜ್ಯ ಸಂಸ್ಥೆಗಳ ಕಾಯಿದೆ, ೧೯೬೧ರ ಕಲಂ ೧೩ರ ಉಪಕಲಂ (೧) ರಡಿಯಲ್ಲಿ ಕೊಟ್ಟಿರುವ ಅಧಿಕಾರವನ್ನು ಚಲಾಯಿಸಿ ಕರ್ನಾಟಕ ಸರ್ಕಾರವು ಈ ಕೆಳಕಂಡ ಆದೇಶವನ್ನು ಹೊರಡಿಸಿದೆ.

(೫) ಈ ಉಪಕಲಮಿನ ಯಾವುದೇ ವಿಷಯದಲ್ಲಿ ಯಾವುದೇ ವ್ಯಕ್ತಿಯು ಅಸಮಾಧಾನಗೊಂಡಿದ್ದಲ್ಲಿ ಅಂತಹ ವ್ಯಕ್ತಿಯು ಆದೇಶವನ್ನು ಹೊರಡಿಸಿದ ದಿನಾಂಕದಿಂದ ಮೂವತ್ತು ದಿನಗಳೊಳಗಾಗಿ ಸರ್ಕಾರಕ್ಕೆ ಮನವಿ ಸಲ್ಲಿಸಬಹುದು.

ಸಾಮಾನ್ಯ ಸಭೆಯ ಸದಸ್ಯರು ಸಭೆಯ ಅಧ್ಯಕ್ಷರಿಗೆ ಲಿಖಿತವಾಗಿ ತಿಳಿಸಿ ಸಭೆಯಿಂದ ರಜೆ ಪಡೆಯದೆ ಸತತ ಮೂರು ಸಭೆಗಳಿಗೆ ಗೈರು ಹಾಜರಾದಲ್ಲಿ ಅವರ ಸದಸ್ಯತ್ವವು ರದ್ದಾಗುವುದು.

ಸಭೆಯ ಸದಸ್ಯರು ಸಭೆಯಲ್ಲಿ ಮಾತನಾಡಲು ಅಥವಾ ಪ್ರಶ್ನೆಗಳನ್ನು ಕೇಳಲು ಅಧ್ಯಕ್ಷರ ಅನುಮತಿಯನ್ನು ಪಡೆಯಬೇಕು.

ಸಭೆಯ ಸದಸ್ಯರು ಸಭೆಯಲ್ಲಿ ಮಾತನಾಡುವಾಗ ಅಥವಾ ಪ್ರಶ್ನೆಗಳನ್ನು ಕೇಳುವಾಗ ಸಭೆಯ ಘನತೆಗೆ ತಕ್ಕಂತೆ ಸಭ್ಯ ಭಾಷೆಯನ್ನು ಬಳಸ

ಸಂಖ್ಯೆ ಸಿಇಎ ೨೦೨೧ ಸಿಎಲ್‌ಎ ೦೦೧

ಕರ್ನಾಟಕ ವಿದ್ಯುತ್ ಪ್ರಸರಣ ನಿಗಮ ನಿಯಮಿತ

ಕೇಂದ್ರ ಕಚೇರಿ, ಕಾವೇರಿ ಭವನ, ಬೆಂಗಳೂರು – ೫೬೦ ೦೦೯

ದಿನಾಂಕ: ೧೪.೦೩.೨೦೨೧

ಅಧಿಸೂಚನೆ

ವಿಷಯ: ಕರ್ನಾಟಕ ವಿದ್ಯುತ್ ಪ್ರಸರಣ ನಿಗಮ ನಿಯಮಿತದ ಸಹಾಯಕ ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಭಿಯಂತರ (ಸಿವಿಲ್) ಹುದ್ದೆಗಳಿಗೆ ನೇರ ನೇಮಕಾತಿ ಮೂಲಕ ಭರ್ತಿ – ಅರ್ಜಿ ಆಹ್ವಾನ.

ಕರ್ನಾಟಕ ವಿದ್ಯುತ್ ಪ್ರಸರಣ ನಿಗಮ ನಿಯಮಿತದ ಕೆಳಕಂಡ ಸಹಾಯಕ ಕಾರ್ಯನಿರ್ವಾಹಕ ಅಭಿಯಂತರ (ಸಿವಿಲ್) ಹುದ್ದೆಗಳನ್ನು ನೇರ ನೇಮಕಾತಿ ಮೂಲಕ ಭರ್ತಿ ಮಾಡಲು ಅರ್ಹ ಅಭ್ಯರ್ಥಿಗಳಿಂದ ಆನ್‌ಲೈನ್ ಮೂಲಕ ಅರ್ಜಿಗಳನ್ನು ಆಹ್ವಾನಿಸಲಾಗಿದೆ.

ಹುದ್ದೆಗಳ ವಿವರ

ಒಟ್ಟು ೪೨ ಹುದ್ದೆಗಳು – ಸಾಮಾನ್ಯ ೧೭, ಪ.ಜಾ ೭, ಪ.ಪಂ ೩, ಪ್ರ-೧ ೨, ಪ್ರ-೨ಎ ೪, ಪ್ರ-೨ಬಿ ೩, ಪ್ರ-೩ಎ ೫, ಪ್ರ-೩ಬಿ ೧.

ವಿದ್ಯಾರ್ಹತೆ

ಅಭ್ಯರ್ಥಿಯು ಮಾನ್ಯತೆ ಪಡೆದ ವಿಶ್ವವಿದ್ಯಾಲಯದಿಂದ ಸಿವಿಲ್ ಇಂಜಿನಿಯರಿಂಗ್ ವಿಷಯದಲ್ಲಿ ಕನಿಷ್ಠ ಶೇ. ೬೦ ಅಂಕಗಳೊಂದಿಗೆ ಬಿ.ಇ/ಬಿ.ಟೆಕ್ ಪದವಿ ಪಡೆದಿರಬೇಕು. ಪ.ಜಾ/ಪ.ಪಂ/ಪ್ರ-೧ ಅಭ್ಯರ್ಥಿಗಳಿಗೆ ಶೇ. ೫೫ ಅಂಕಗಳು ಸಾಕು.

ವಯೋಮಿತಿ

ಅರ್ಜಿ ಸಲ್ಲಿಸಲು ಕೊನೆಯ ದಿನಾಂಕದಂದು ಅಭ್ಯರ್ಥಿಯ ವಯಸ್ಸು ೨೧ ವರ್ಷಕ್ಕಿಂತ ಕಡಿಮೆ ಇರಬಾರದು ಮತ್ತು ೩೫ ವರ್ಷಕ್ಕಿಂತ ಹೆಚ್ಚಿರಬಾರದು. ಸರ್ಕಾರದ ನಿಯಮಾನುಸಾರ ಮೀಸಲಾತಿ ವರ್ಗಗಳಿಗೆ ವಯೋಮಿತಿ ಸಡಿಲಿಕೆ ಇರುತ್ತದೆ.

ಆಯ್ಕೆ ವಿಧಾನ

ಲಿಖಿತ ಪರೀಕ್ಷೆ (೧೦೦ ಅಂಕಗಳು, ೨ ಗಂಟೆ ಅವಧಿ) ಮತ್ತು ಸಂದರ್ಶನ (೨೦ ಅಂಕಗಳು) ಆಧಾರದ ಮೇಲೆ ಆಯ್ಕೆ ಮಾಡಲಾಗುವುದು. ಲಿಖಿತ ಪರೀಕ್ಷೆಯಲ್ಲಿ ಕನಿಷ್ಠ ಶೇ. ೪೦ ಅಂಕಗಳನ್ನು ಪಡೆಯಬೇಕು.

ಅರ್ಜಿ ಶುಲ್ಕ

ಸಾಮಾನ್ಯ ಅಭ್ಯರ್ಥಿಗಳಿಗೆ ₹ ೭೫೦/-, ಪ.ಜಾ/ಪ.ಪಂ/ಪ್ರ-೧ ಅಭ್ಯರ್ಥಿಗಳಿಗೆ ₹ ೩೫೦/-. ಶುಲ್ಕವನ್ನು ಆನ್‌ಲೈನ್ ಮೂಲಕ ಪಾವತಿಸಬೇಕು.

ಅರ್ಜಿ ಸಲ್ಲಿಕೆ

ಅರ್ಜಿಗಳನ್ನು ಆನ್‌ಲೈನ್ ಮೂಲಕ ಮಾತ್ರ ಸಲ್ಲಿಸಬೇಕು. ಅರ್ಜಿ ಸಲ್ಲಿಸಲು ಕೊನೆಯ ದಿನಾಂಕ ೧೪.೦೪.೨೦೨೧. ಅಪೂರ್ಣ ಅಥವಾ ತಡವಾಗಿ ಸಲ್ಲಿಸಿದ ಅರ್ಜಿಗಳನ್ನು ಪರಿಗಣಿಸಲಾಗುವುದಿಲ್ಲ.

ಸಹಿ/-

ಎಂ. ಕೃಷ್ಣಮೂರ್ತಿ

ಮುಖ್ಯ ಅಭಿಯಂತರ (ಮಾನವ ಸಂಪನ್ಮೂಲ)

ಅಂಗಡಿಯವರು ಮಾರಿದ ಸಾಮಾನುಗಳ ಬೆಲೆಯ ಪಟ್ಟಿ ಮಾಡಿ ಕೊಡಬೇಕು.

ಕಳೆದ ಎರಡು ವರ್ಷಗಳಲ್ಲಿ ಸುಮಾರು 30-40 ಕಳ್ಳತನ ಪ್ರಕರಣಗಳು ನಡೆದಿದ್ದು ಈ ಕಳ್ಳತನಗಳಲ್ಲಿ ಕಳ್ಳರು ಮನೆಯ ಬಾಗಿಲನ್ನು ಮುರಿದು ಒಳಗೆ ಪ್ರವೇಶಿಸಿ ಅಲ್ಲಿರುವ ಚಿನ್ನಾಭರಣಗಳನ್ನು ಕಳ್ಳತನ ಮಾಡಿಕೊಂಡು ಹೋಗಿರುತ್ತಾರೆ. ಈ ಕಳ್ಳತನಗಳನ್ನು ಪತ್ತೆ ಹಚ್ಚಲು ಮತ್ತು ಕಳ್ಳರನ್ನು ಪತ್ತೆ ಹಚ್ಚಲು ಈ ಕೆಳಕಂಡ ಕ್ರಮಗಳನ್ನು ಕೈಗೊಳ್ಳಲಾಗಿದೆ :—

(1) ಈ ಪ್ರಕರಣಗಳ ತನಿಖೆಯ ಜವಾಬ್ದಾರಿಯನ್ನು ಪೊಲೀಸ್ ಉಪಾಧೀಕ್ಷಕರಾದ ಶ್ರೀ ಎಂ. ಕೃಷ್ಣಮೂರ್ತಿ ಅವರಿಗೆ ವಹಿಸಲಾಗಿದೆ;

(2) ಈ ಪ್ರಕರಣಗಳ ತನಿಖೆಯನ್ನು ಚುರುಕುಗೊಳಿಸಲು ಮತ್ತು ಕಳ್ಳರನ್ನು ಪತ್ತೆ ಹಚ್ಚಲು ಹೆಚ್ಚುವರಿ ಪೊಲೀಸ್ ಅಧೀಕ್ಷಕರಾದ ಶ್ರೀ ಎಂ. ಚಂದ್ರಶೇಖರ್ ಅವರ ನೇತೃತ್ವದಲ್ಲಿ ಒಂದು ವಿಶೇಷ ತಂಡವನ್ನು ರಚಿಸಲಾಗಿದೆ;

(3) ಪ್ರಕರಣಗಳನ್ನು ಪತ್ತೆ ಹಚ್ಚಲು ಮತ್ತು ಕಳ್ಳರನ್ನು ಬಂಧಿಸಲು ಪೊಲೀಸ್ ಉಪಾಧೀಕ್ಷಕರಾದ ಶ್ರೀ ಎಂ. ಕೃಷ್ಣಮೂರ್ತಿ ಅವರ ನೇತೃತ್ವದಲ್ಲಿ ಒಂದು ವಿಶೇಷ ತಂಡವನ್ನು ರಚಿಸಲಾಗಿದೆ;

(4) ಈ ಪ್ರಕರಣಗಳಲ್ಲಿ ಕಳ್ಳತನವಾದ ಚಿನ್ನಾಭರಣಗಳನ್ನು ಪತ್ತೆ ಹಚ್ಚಲು ಮತ್ತು ಕಳ್ಳರನ್ನು ಬಂಧಿಸಲು ಪೊಲೀಸ್ ಉಪಾಧೀಕ್ಷಕರಾದ ಶ್ರೀ ಎಂ. ಕೃಷ್ಣಮೂರ್ತಿ ಅವರ ನೇತೃತ್ವದಲ್ಲಿ ಒಂದು ವಿಶೇಷ ತಂಡವನ್ನು ರಚಿಸಲಾಗಿದೆ;

ಅಡವು ಕ್ರಯ ಪತ್ರ ೨೦೦ ರೂ ಮುದ್ರೆ —

(Camp) ಶಿವಮೊಗ್ಗ
13/4/03

Mysore

Read :-

Petitions from

Upadhya Narasimha-

Char and others of

the Vadagale Sect and

Gurgunda Singalu

~~Addagadakaravasavaru~~

~~Kaivaras~~ and others of

the Sangale Sect, of

the Sanyasimane Brahmins

at S. Narasipur,

regarding ~~the Establishment~~

~~Constitution~~

Jeers and Desikars - ~~Establishment of a Sanskrit~~

~~Temple and the Establish-~~

Utsavams at- ~~-ment of a Sanskrit~~

S. Narasipur ~~Pathasala with~~

~~Vidyarthi Hostel, at~~

~~S. Narasipur.~~

the

And Correspondence

~~relating thereto~~ laid

My 1886 Pt

by the Dy Commr, on.

Subject.

Order Number No 3742 dated
Cuss

The facts of the
case are as described below. 2. ||Firstly, as regards
the Jeeyar of the Tengalai sect. ——
——In 1895 Adhigaprabhu
Ramanuja Jeeyangar and
a few other Tengalai Sampradhayees
Brothers of Q. Narasipur
submitted a petition to
His Highness Government-
stating that the Jeeyar
idol consecrated in the
Sri Ranga Ramaswamy
temple was lost some
years ago and soliciting
permission to consecrate
a new idol in the temple.
On enquiry it was found
that the ~~question~~ old
~~Jeeyar~~ Jeeyar Vigraham was
lost-

about
last 50 years prior to
1877, that the question
of consecrating a new
in 1860, ~~in~~ 1861 & 1876
Virginia came up before
their Commissioner
the ~~Board of Supervisors of~~
the Division Commissioners
~~of the Asylum Division~~
and the District Surgical
Officer respectively,
all
that they declined to
grant the permission
for, on the ground that
the Vandergaln Tree-
-Vegetation of the town
objected to the consecra
-tion of a new ground
in the temple. Thereupon
the late Surgical Centre
also
declined in 1898 to grant
permission for the consec
creation of a new ground
~~into~~ in the

the same time ~~also~~ observe
~~ceremonies~~ that if the Temple
petitioners desired, they
might have a new pair
idol consecrated at their
own cost in an unobjectionable
site outside the temple
premises - on receipt of
his order, the Temples =
~~erected by the Architects~~
~~not Boodhists Brahmans~~
in great haste
~~agents~~ constructed a building
for the purpose, attaching it to one of the sides of
~~adjoining~~ the Sri Jayantheeswara -
- swamii temple, situated
~~in the close proximity of the~~ to
outside but near
the Sri Lenja Narasimha -
(
- swamii temple, and
completed the consecration
of the pair idol therein.
~~work therein by~~ Before
~~the completion of the building the~~

the Sanctified ceremony

came off

petitions were

received by the Dy

of Mysore

Comrs Office from

some of

the Vadagale Sanyasins

Brahmins complaining

that the Amildar Mr. Swidararayengar, who

belonged to the Tengale sect had sided with

the members of his sect and had

granted per-

-mission to construct

so as to

the new building adjoining

the Sri Ganapathy temple

in an objectionable manner

and praying

for prohibiting orders

These petitions were sent

by the Dy Comrs

referred to the Amildar

for report, but the latter

no notice of them and

allowed the Tengale

Brahmins to complete

the consecration ceremony

which they commenced

on the 25th and completed

on the 28th November 1898. ~~On receipt~~

Upon the submission ~~of the~~ of the records,

~~the Judge's report~~ however, by the Asst.

~~Collector of the District~~

~~Sub Collector Rajamundry~~,

the temple was personally inspected by the Asst Comr Mr. Narayana Rao; ~~and~~ ± A. Ananda

~~by the Dy Comr~~ Rao Bahadur Mr C. Venkiah, ~~Asst~~

~~Dy Comr of Rajamundry District~~ and the Collector issued an order to the Assistant Sub-Collector Rajamundry

directing that the gopuram of the temple should be separated from the Sri Gowdaswamy temple by allowing a passage between the two temples so as to allow devotees to go round in ~~procession~~ pradakshina around the latter. On appeal to Government

finally confirm him for his faithful and unremitting action in the matter and

by the Sangatas the
last arrangement subsisting
passed an order on
the 19th march 1901 observing
the ~~14th July 1900 observing~~
~~directing~~ that the question
of having a passage between
the two temples, as ordered
by the Dy Comm^r, ~~should~~
~~stand over till the~~
~~disposal of the appeal~~
~~petition of the Sangatas~~
would be considered
later on, ~~and~~ but directing
however, the amount
by the same
kept aside ~~the~~ for the temple
of Rs 1-7-3 being the
fixed
Sastrik allotment in
the Sri Guja Narasimha
- Swami temple for
the year's Dimmakshutsam.
August the ... by..

late magnificent Sanctuary
in the principal appeal to Govt
has been preferred by
the Vadagalais -

2. The Government
observance must when due
sanction have been given
by the late magnificent
Sanctuary must a temple
for the Gods might be
constructed in some
unobjectionable spot
outside the premises of
the Sri Raja Narasimha-
-Swami temple, there
was no reason why the
Vadagalais should have
built the temple in such
great haste and kind
of secrecy open to complaints
from their opponents.

The Archaeological

was rightly censured by the Dy Commr for this

Mr Lambert Rajamoni

Very hastily and unauthorized action. ~~deserves to be severely censured~~

The new temple has been built close to the Jagannathaswami temple and it is complained that no intervening space has been kept to allow ~~persons to go around the Jagannathaswami temple~~ persons to go in

Lambert Rajamoni

Jagannathaswami temple. There is no doubt truth in this complaint and the remedy appears to be either that the new temple should be altogether removed from its present situation

~~to~~ build structure

that alterations should

be made therein, so as to

leave an open space of

1½ feet between the two

temples as enjoined by

in a similar manner by them

the Angels ~~and direct~~

~~communicated~~ to to the Dy

Rao Bahr

Commissioner Mr Murdoch.

The actual ~~position~~ measure of

~~and proposed~~ of the temple,

which has been actually

consecrated and worship

wherein is conducted

is an extreme measure,

which, in the opinion of

Government does not appear

called for in the circumstances

of this case - the Govt

therefore ~~hereby~~ direct that the

order of the Dy Comrs

Rao Bahr

Mr Modak, should be immediately carried out, that is, that the Jangales should alter the new building so as to leave an open space of 1½ between which might be used as a passage between the two temples, ~~should be left~~ between the temples for making Dakshina - and if it is impossible to carry this alteration out without disturbing the idol of the Devi newly consecrated the situation must be changed - and the temple removed elsewhere. This order should be fully carried out within three months from this date and a report submitted on the subject on the expiry of that period.

GH

3. As regards the request of the Jangales that on the days of the Devi's Simmakshanam, the idol of God Sri Ranga Nayaka should be allowed to be brought to their new

temple and worshipers

and that their are seen

idol should be permitted to be taken

in procession in the streets

in front of and facing the

image of Lord Sri Ramasimhaswami,

the Government ~~are of~~ observe

~~opinion~~ that this request

cannot be granted as

the proposed action would

be against manual. ~~The~~ They are of opinion

that in

should be as per manual

the R

situated

in the Ramasimha-

Swami , utilizing

as annual

cash, Lundik Rs 1-7-3.

The

proposal to

~~Obstacles~~ that all
innovations tending
to Sectarian differences
and evil ~~feelings~~ must
be put down with a
firm hand & ~~all those~~ and those
who are not prepared to show
any concession to the
~~and take a brotherly part~~ case
Languages ~~who oppose~~ asking
who have sought to establish
~~such~~ an innovation again
our express order or
by irregular means
All innovations regards
the ~~Jews~~ must therefore
be presented to and
the manner must be
strictly adhered to.
The old Jasdik allce of Rs 1-7-3 per
~~Tola is the case~~
annum for the Jews Jerusalem stran
~~are to be continued~~
will be continued as already
~~ordered~~ ordered
ordered by Govt.

4. Secondly as regards the Dasikars of the Vadagalai sect.

In 1899 a petition was received in this Office from Ayyangar Singaracharlu and others of the Vadagalai sect stating that there was no Dasikar at present in the Sri Ranga Nachiar Swami temple and that some of the Vadagalai Brahmins had been contemplating to convert

one of the chief functions
in the temple. This
was forwarded to the
by the Collector with the
observation that, if
the allegation contained
in the petition were true,
no consecration of any
new idol in the temple should
be permitted. Thereupon
the Assistant Com-
missioner Rajamanar
appears to have stopped
the Dasikar's attempt.
A counter-petition was
received from the
Vadagalai Brahmins
on the subject and
the Dy Comm has sub-
mitted the records of the
case for orders. It seems

From these records

it is clear that the

Vaishnavites have a stone

image of Desikan within

the premises of the two

Kanja Varadaswami

temple, and also one

Uttara Vigraha, and

that the land is brought

to the Desikan's temple

and then taken out in

procession in the streets

with the Desikan in front

as Kalyana Uttavam.

All these facts are clearly
the report submitted by the Asst. Comr
established by Mr. C. B.
K
Sankaraja Rao ~~in his~~

~~report on the subject~~
who was specially
~~by him~~ deputed
K
by the Dy. Comr. for the

purposes of enquiring

the enquiries have shown

to show that the Ultimate

Amrita of Devikara is a

Spurious one, but the

Government finds that

the existence of the school

has been proved by the

oldest accounts of the

Inscriptions the

temple. Add memorials

relating to the Devikara in the

matter of the worship

and the ceremonies

celebrations in the shrine

must be restrained

and allowed to go on

The Dy Commr

is requested to ~~issue~~ see that these orders are

~~Endorsements to be sent~~

duly carried out.

~~to be returned~~

~~of the above case~~

(Dewan's order) 5/3/06

20/12/05

To the Deputy Commissioner
Nagaon District,
Nagaon
returning the writ:
received

Issue
& print
5/3/06

Endorsements to writs

(i) Upendra Narasimhachar & others no 3743
of 5-3-06
of the Bandagadi-Indi-

+ (ii) Gopinadha Singhachar no 3744
and others of the Bangadi-Indi- of 5-3-06

READ—

Petitions from Upadhya Narasimhachar and others of the Vadagale sect and Yajurveda Singlachar and others of Tengale sect, of the Sreevaishnava Brahmins at T.-Narsipur, regarding Jeeyar's and Desikar's Utsavams at T.-Narsipur.

And the records submitted by the Deputy Commissioner, Mysore District, on the subject.

No. 3742, DATED BANGALORE, 5TH MARCH 1906.

ORDER THEREON.—The facts of the case are as described below :—

2. First, as regards the Jeeyar of the Tengale sect. In 1895, Adhyapaka Sreenivasaiengar and a few other Tengale Sreevaishnava Brahmins of T.-Narsipur submitted a petition to Government stating that the Jeeyar idol consecrated in the Sri Gunja Narasimhaswami temple was lost some years ago and soliciting permission to consecrate a new idol in the temple. On enquiry it was found that the old Jeeyar Vigraha was lost about fifty years prior to 1877, that the question of consecrating a new Vigraha came up in 1860, 1861, and 1876 before the Chief Commissioner and the District Muzrai Officer, respectively, and that they all declined to grant the permission asked for, on the ground that the Vadagale Sreevaishnavas of the town objected to the consecration of a new Jeeyar idol in the temple. Thereupon the late Muzrai Secretary also declined in 1898, to grant permission for the consecration of a new idol *within* the premises of the Sri Gunja Narasimhaswami temple, but at the same time observed that if the Tengale petitioners desired, they might have a new Jeeyar idol consecrated at their own cost in an unobjectionable site *outside* the temple premises. On receipt of this order, the Tengales constructed in great haste a building for the purpose, attaching it to one of the sides of the Sri Janardhanaswami temple, situated outside, but near the Sri Gunja Narasimhaswami temple and completed the consecration of the Jeeyar idol therein. Before the Pratishta ceremony came off, petitions were received by the Deputy Commissioner of Mysore from some of the Vadagale Sreevaishnava Brahmins complaining that the Amildar Mr. Sundararajiengar, who belonged to the Tengale sect, had sided with the members of his sect and had unauthorizedly granted permission to construct the new building so as to adjoin the Sri Janardhanaswami temple in an objectionable manner and praying for prohibitory orders. These petitions were referred by the Deputy Commissioner to the Amildar for report, but the latter took no notice of them and allowed the Tengale Brahmins to complete the consecration ceremonies, which they commenced on the 25th and completed on the 28th November 1898. Upon the submission of the records, however, by the Amildar, the temple was personally inspected by the Assistant Commissioners, Messrs. M. Nanjaraj Urs and A. Ananda Rao, and by the Deputy Commissioner, Rao Bahadur Mr. C. Madhah, and the last-named officer issued an order to the Amildar Mr. Sundararajiengar, severely censuring him for his hasty and unauthorized action in this matter and directing that the Jeeyar temple should be separated from the Sri Janardhanaswami temple by allowing a passage between the two temples so as to allow devotees to go in pradakshina around the latter. On appeal to Government by the Tengales, the late Muzrai Secretary passed an order on the 19th March 1901, observing that the question of leaving a passage between the two temples as ordered by the Deputy Commissioner, would be considered later on but directing, however, the annual payment to the new Jeeyar temple of Rs. 1-7-3 being the tasdik allotment fixed in the Sri Gunja Narasimhaswami temple for the Jeeyar's Tirunakshatram. Against this order of the late Muzrai Secretary the present appeal to Government has been preferred by the Vadagales.

3. The Government observe that when due sanction had been given by the late Muzrai Secretary that a temple for the Jeeyar might be constructed in some *unobjectionable* spot outside the premises of the Sri Gunja Narasimhaswami temple, there was no reason why the Tengales should have built the temple in such great haste and laid themselves open to complaints from their opponents. The Amildar, Mr. Sundararajiengar, was rightly censured by the Deputy Commissioner for his

Muzrai, dated 5th March 1906.

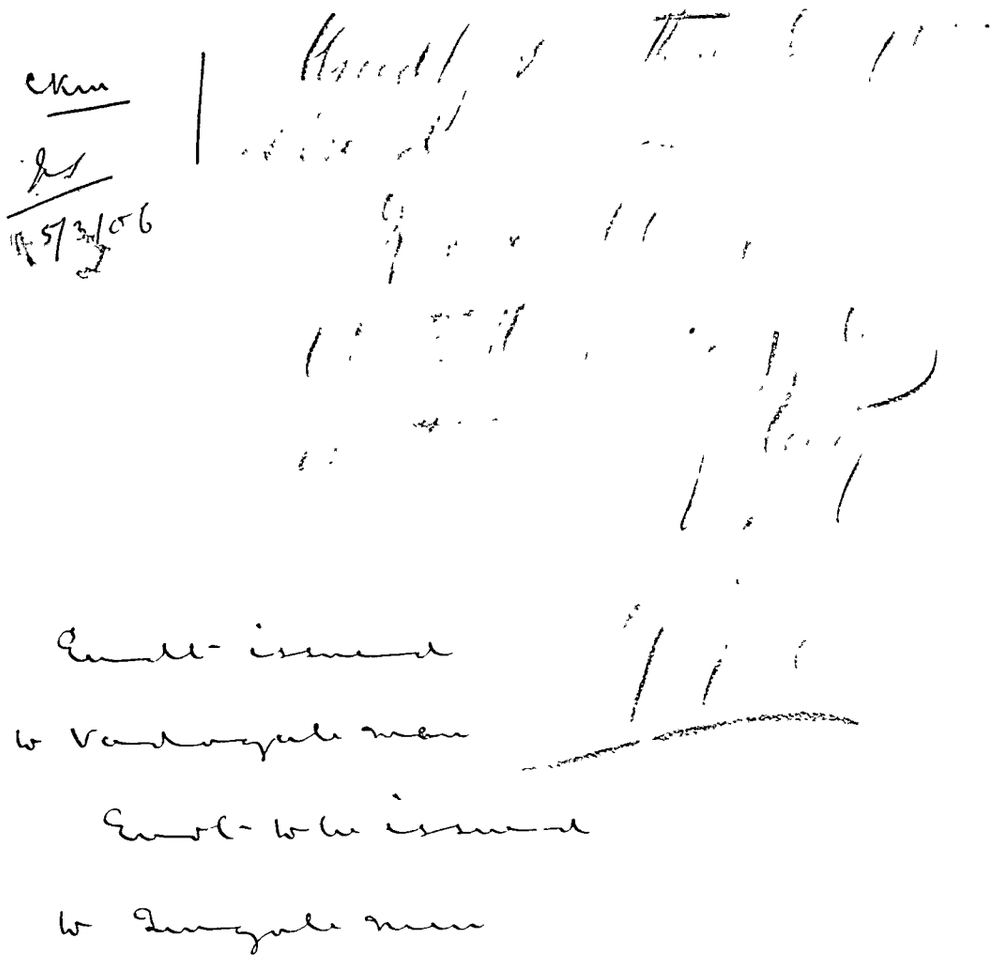
very hasty and unauthorized action. The new temple has been built close to the Sri Janardhanaswami temple and it is complained that no intervening space has been left to allow of persons to go in Pradakshina around the Sri Janardhanaswami temple. There is no doubt truth in this complaint and the remedy appears to be that either the new temple should be altogether removed from its present situation and built elsewhere or that alterations should be made therein so as to leave an open space of 1½ feet between the two temples as agreed to by the Tengales in a Mutchalka given by them to the Deputy Commissioner, Rao Bahadur Mr. Madiah. The removal of the temple, which has been actually consecrated and worship wherein is conducted, is an extreme measure which, in the opinion of Government, does not appear called for in the circumstances of this case. The Government therefore direct that the order of the Deputy Commissioner, Rao Bahadur Mr. Madiah, should be immediately carried out, that is, that the Tengales should alter the new building so as to have an open space of 1½ feet between the two temples, which might be used as a passage between them for making Pradakshina. If it is impossible to carry out this alteration without displacing the idol of the Jeeyar newly consecrated, the situation must be faced and the temple removed elsewhere. This order should be fully carried out within three months from this date and a report submitted on the subject on the expiry of that period. As regards the request of the Tengales that on the day of the Jeeyar's Tirunakshatram the idol of God Sri Gunja Narasimhaswami should be allowed to be brought to their new temple and worshipped there and that their new Jeeyar idol should be permitted to be taken in procession in the streets in front of and facing the image of the God Sri Gunja Narasimhaswami, the Government observe that this request cannot be granted as the proposed action would be against *mamul*. They are of opinion that all innovations tending to sectarian differences and caste feuds must be put down with a firm hand, and they are not therefore prepared to show any concession to the Tengales who have sought to establish an innovation against an express order and by irregular means. All innovations regarding the Jeeyar must therefore be prevented and the mamul must be strictly adhered to. The old tasdik allowance of Rs 1-7-3 per annum for the Jeeyar's Tirunakshatram will be continued as already ordered by Government.

4 Secondly, as regards the Desikar of the Vadagale sect. In 1899, a petition was received in this office from Yajurveda Singlachar and others of the Tengale sect stating that there was no Desikar Utsava idol in the Gunja Narasimhaswami temple and that some of the Vadagale Brahmins had been contemplating to newly consecrate one of the old Vigrahas in the temple. This petition was forwarded to the Deputy Commissioner by the late Muzrai Secretary with the observation that, if the allegation contained in the petition were true, no consecration of any new idol in the temple should be permitted. Thereupon the Amildar, Mr. Sundararajiengar, appears to have stopped the Desikar's Utsavams. A counter-petition was received from the Vadagale Brahmins on the subject and the Deputy Commissioner has submitted the records of his local enquiry. From these records it is clear that the Vadagales have a stone image of Desikar within the premises of the Sri Gunja Narasimhaswami temple, and also an Utsava Vigraha and that the god is brought to the Desikar's temple and then taken out in procession in the streets with the Desikar in front as Yeduru Utsavam. All these facts are clearly established by the report submitted by the Assistant Commissioner, Mr C. B. Seshagiri Rao, who was specially deputed by the Deputy Commissioner for the purposes of local enquiry. The Tengales have tried to show that the Utsava Murti of Desikar is a spurious one, but the Government find that the existence of the idol has been proved by the old accounts of the temple. In these circumstances the Government are pleased to direct that all the mamuls relating to the Desikar in the matter of the worship and the Yeduru Utsavam in the streets must be restored and allowed to go on. The Deputy Commissioner is requested to see that these orders are duly carried out.

L. ANANTASAMI RAO,
Secy. to Govt, Muzrai Dept.

To—The Deputy Commissioner, Mysore District, returning the vernacular records.

Rd —



1905-06

GOVERNMENT OF HIS HIGHN
THE MAHARAJA OF MYSORE

MUZRAI

PROCEEDINGS

Dated 5th March 1906

No. 3742
Muz. F. 52 of 1895

Passing orders on the dispute between Tengale and Vadagale Sri Vaishnavas at T.-Narsipur regarding the Jeeyar and Desikar Utsavams.

GPB—29-3-06—200

ಸಂ 3743
5-3-06

ಸಂ 3744
5-3-06

ಎಲ್ಲಾ ಒಂದು ಅಭಿಪ್ರಾಯ ಕೊಡಿ

ಒಬ್ಬರು ಹೇಳಿದ್ದು ಸರಿ ಅಂತ ಇನ್ನೊಬ್ಬರು

ಹೇಳಿದ್ದು ತಪ್ಪು ಅಂತ ಹೇಳಿದರೆ ಹೇಗೆ :—

ಇಂತಹ ಸಂದರ್ಭದಲ್ಲಿ ನಾವು ಹೀಗೆ ಹೇಳಬೇಕು

ಎಲ್ಲಾ ಒಂದು ಅಭಿಪ್ರಾಯ ಕೊಡಿ :—

ಹೀಗೆಂದು ಹೇಳಿದಾಗ ಅವರು ಕೊಡುವ

ಉತ್ತರಗಳನ್ನು ನೋಡಿ ನಾವು ಅವರ ಮನಸ್ಸಿನಲ್ಲಿ ಏನಿದೆ

ಎಂಬುದನ್ನು ತಿಳಿದುಕೊಳ್ಳಬಹುದು. ಅವರು

ಒಳ್ಳೆಯ ಉತ್ತರವನ್ನು ಕೊಟ್ಟಾಗ ಅವರನ್ನು ಪ್ರೋತ್ಸಾಹಿಸಬೇಕು.

ಅವರು ತಪ್ಪು ಉತ್ತರವನ್ನು ಕೊಟ್ಟಾಗ ಅವರಿಗೆ

ಸರಿಯಾದ ಉತ್ತರವನ್ನು ಹೇಳಿಕೊಡಬೇಕು. ಅವರು

ಏನೂ ಉತ್ತರವನ್ನು ಕೊಡದಿದ್ದಾಗ ಅವರಿಗೆ ಸಹಾಯ

ಮಾಡಬೇಕು. ಅವರು ಕೊಟ್ಟ ಉತ್ತರವನ್ನು ಸರಿಯಾಗಿ

ಅರ್ಥಮಾಡಿಕೊಳ್ಳಲು ಪ್ರಯತ್ನಿಸಬೇಕು. ಅವರು

ಕೊಟ್ಟ ಉತ್ತರವನ್ನು ಸರಿಯಾಗಿ ಅರ್ಥಮಾಡಿಕೊಳ್ಳದೆ

ಅವರನ್ನು ಟೀಕಿಸಬಾರದು. ಅವರು ಕೊಟ್ಟ

ಉತ್ತರವನ್ನು ಸರಿಯಾಗಿ ಅರ್ಥಮಾಡಿಕೊಳ್ಳಲು

ಪ್ರಯತ್ನಿಸಬೇಕು. ಅವರು ಕೊಟ್ಟ ಉತ್ತರವನ್ನು

ಸರಿಯಾಗಿ ಅರ್ಥಮಾಡಿಕೊಳ್ಳದೆ ಅವರನ್ನು

ಟೀಕಿಸಬಾರದು. ಅವರು ಕೊಟ್ಟ ಉತ್ತರವನ್ನು

ಸರಿಯಾಗಿ ಅರ್ಥಮಾಡಿಕೊಳ್ಳಲು ಪ್ರಯತ್ನಿಸಬೇಕು.

ಅವರು ಕೊಟ್ಟ ಉತ್ತರವನ್ನು ಸರಿಯಾಗಿ

ಅರ್ಥಮಾಡಿಕೊಳ್ಳದೆ ಅವರನ್ನು ಟೀಕಿಸಬಾರದು.

ಎಲ್ಲ ಮಹಾಜನಗಳು ಸೇರಿ ಆ ಮಹಾಪುರುಷನ
ಸಮಾಧಿಯ ಮೇಲೆ ಒಂದು ಸುಂದರವಾದ ಮಂದಿರವನ್ನು
ಕಟ್ಟಿಸಿದರು. ಅದರಲ್ಲಿ ಅವರ ಪ್ರತಿಮೆಯನ್ನು ಸ್ಥಾಪಿಸಿ,
ಪ್ರತಿದಿನವೂ ಪೂಜೆ ಮಾಡಿಸಲು ಏರ್ಪಾಡು ಮಾಡಿದರು.
ಅವರ ಜೀವನವು ಅವರ ಮರಣಾನಂತರವೂ
ಅನೇಕರಿಗೆ ಪ್ರೇರಣೆಯನ್ನು ನೀಡುತ್ತಿತ್ತು. ಅವರ
ಸಮಾಧಿಯ ಬಳಿಗೆ ಹೋಗಿ ಅವರ ಪ್ರತಿಮೆಯನ್ನು
ನೋಡಿದಾಗ ಅವರ ಜೀವನದ ಘಟನೆಗಳು
ಒಂದೊಂದಾಗಿ ನೆನಪಿಗೆ ಬರುತ್ತಿದ್ದವು. ಹೀಗೆ
ಅವರ ಸಮಾಧಿಯು ಒಂದು ಪವಿತ್ರ ಸ್ಥಳವಾಗಿ
ಪರಿಣಮಿಸಿತು. ಅಲ್ಲಿಗೆ ಬಂದು ಅವರ ಪ್ರತಿಮೆಯನ್ನು
ನೋಡಿ ಪೂಜಿಸಿದರೆ ಸಕಲ ಪಾಪಗಳೂ ನಾಶವಾಗಿ
ಪುಣ್ಯವು ಪ್ರಾಪ್ತಿಯಾಗುತ್ತದೆಂದು ಜನರು ನಂಬಿದ್ದರು.
ಅವರ ಸಮಾಧಿಯ ಬಳಿಗೆ ಹೋಗಿ ಅವರ
ಪ್ರತಿಮೆಯನ್ನು ನೋಡಿದಾಗ ಅವರ ಜೀವನದ
ಘಟನೆಗಳು ಒಂದೊಂದಾಗಿ ನೆನಪಿಗೆ ಬರುತ್ತಿದ್ದವು.
ಹೀಗೆ ಅವರ ಸಮಾಧಿಯು ಒಂದು ಪವಿತ್ರ
ಸ್ಥಳವಾಗಿ ಪರಿಣಮಿಸಿತು. ಅಲ್ಲಿಗೆ ಬಂದು
ಅವರ ಪ್ರತಿಮೆಯನ್ನು ನೋಡಿ ಪೂಜಿಸಿದರೆ
ಸಕಲ ಪಾಪಗಳೂ ನಾಶವಾಗಿ ಪುಣ್ಯವು
ಪ್ರಾಪ್ತಿಯಾಗುತ್ತದೆಂದು ಜನರು ನಂಬಿದ್ದರು.

ಕರ್ನಾಟಕ ಸರ್ಕಾರದ ಅಧಿಸೂಚನೆ, ಸಂಖ್ಯೆ ಕಂದಾಯ

ಇಲಾಖೆಯ ಕರ್ನಾಟಕ ಭೂಕಂದಾಯ ಅಧಿನಿಯಮ

ಸೆಕ್ಷನ್ 5 ರ ಉಪ ಸೆಕ್ಷನ್ (1-ಎ-3) ಮತ್ತು ಇದಕ್ಕೆ

ಪೂರಕವಾಗಿ ಸರ್ಕಾರವು ಈ ಕೆಳಕಂಡಂತೆ ಆದೇಶ

ಹೊರಡಿಸಿದೆ ಮತ್ತು ಈ ಆದೇಶವು ಅಧಿಸೂಚನೆ

ಹೊರಡಿಸಿದ ದಿನಾಂಕದಿಂದ ಜಾರಿಗೆ ಬರುತ್ತದೆ —

ಆದೇಶ

ಕರ್ನಾಟಕ ಭೂಕಂದಾಯ ಅಧಿನಿಯಮ

ಸೆಕ್ಷನ್ 5 ರ ಉಪ ಸೆಕ್ಷನ್ (1-ಎ-3) ರಲ್ಲಿ

ಅಡಕವಾಗಿರುವ ಅಧಿಕಾರವನ್ನು ಚಲಾಯಿಸಿ,

ಸರ್ಕಾರವು ಈ ಮೂಲಕ ಕೆಳಕಂಡ ಷರತ್ತುಗಳಿಗೆ

ಒಳಪಟ್ಟು ಕೃಷಿಯೇತರ ಉದ್ದೇಶಗಳಿಗಾಗಿ

ಭೂಮಿಯನ್ನು ಪರಿವರ್ತಿಸಲು ಅನುಮತಿ

ನೀಡಿದೆ:

ಷರತ್ತುಗಳು

1. ಪರಿವರ್ತನೆಗೆ ಅನುಮತಿ ನೀಡಿರುವ ಭೂಮಿಯ

ವಿಸ್ತೀರ್ಣ ಮತ್ತು ಅದರ ಚತುರ್ಸೀಮೆಗಳನ್ನು

ಸಂಬಂಧಪಟ್ಟ ಉಪವಿಭಾಗಾಧಿಕಾರಿಗಳು

ನಿರ್ಧರಿಸಿ ಗುರುತಿಸಬೇಕು. ಅಂತಹ ಭೂಮಿಯ

ಹದ್ದುಬಸ್ತನ್ನು ಸಂಬಂಧಪಟ್ಟ ಭೂಮಾಪಕರಿಂದ

ಮಾಡಿಸಿ, ಅದಕ್ಕೆ ತಗಲುವ ವೆಚ್ಚವನ್ನು

ಅರ್ಜಿದಾರರೇ ಭರಿಸಬೇಕು.

2. ಪರಿವರ್ತನೆಗೆ ಅನುಮತಿ ನೀಡಿರುವ ಭೂಮಿಯ

ಮೇಲೆ ಯಾವುದೇ ಕಟ್ಟಡ ಅಥವಾ ಇತರೆ

ನಿರ್ಮಾಣ ಕಾರ್ಯವನ್ನು ಕೈಗೊಳ್ಳುವ ಮುನ್ನ,

ಸಂಬಂಧಪಟ್ಟ ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಯಿಂದ ಅಗತ್ಯ

ಅನುಮತಿಯನ್ನು ಪಡೆಯಬೇಕು. ಈ ಆದೇಶವು

ಅಂತಹ ಅನುಮತಿಯ ಬದಲಿಗೆ ಆಗಲಿ ಅಥವಾ

ಪೂರಕವಾಗಿಯಾಗಲಿ ಇರುವುದಿಲ್ಲ.

3. ಪರಿವರ್ತನೆಗೆ ಅನುಮತಿ ನೀಡಿರುವ ಭೂಮಿಯ

ಮೇಲೆ ಯಾವುದೇ ಕಟ್ಟಡ ಅಥವಾ ಇತರೆ

ನಿರ್ಮಾಣ ಕಾರ್ಯವನ್ನು ಕೈಗೊಳ್ಳುವ ಮುನ್ನ,

ಸಂಬಂಧಪಟ್ಟ ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಯಿಂದ ಅಗತ್ಯ

ಅನುಮತಿಯನ್ನು ಪಡೆಯಬೇಕು. ಈ ಆದೇಶವು

ಅಂತಹ ಅನುಮತಿಯ ಬದಲಿಗೆ ಆಗಲಿ ಅಥವಾ

ಪೂರಕವಾಗಿಯಾಗಲಿ ಇರುವುದಿಲ್ಲ.

Dy. Secretary
5/3/06
Secretary

(Director under)

5/3/06